

THIS INSTRUMENT PREPARED BY: (NAME) Shelia Banks - Compass Banks
(ADDRESS) 15 South 20th St. - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORD LIEN

COUNTY OF Jefferson)

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Windmere Development Co., Inc. On 04/11/94, Which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County, Alabama, in Instrument No. 1993-32478

Page No. _____ (and assigned to _____ Page No. _____),
in _____ Book No. _____
*****and extended in Instrument No. 1995-28080

the following described property and none other:

Lot 23, according to the Survey of Windchase, Givianpor's Addition to Meadow Brook, as recorded in Map Book 18, page 55 A & B in the Probate office of Shelby county, Alabama.

Inst # 1999-29617

07/15/1999-29617
10:36 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 HHS 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 21st day of June, 19 99.

Compass Bank

By Travis G. McKay

Its: Vice President

STATE OF ALABAMA)

COUNTY OF Jefferson)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Travis G. McKay whose name as Vice President of CompassBank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 21st day of June, 19 99

Debbie Ann Stokes
Notary Public

MY COMMISSION EXPIRES JUNE 3, 2003