HIS INSTRUMENT PREPARED	BY: (NAME) Shelia Banks - Compass Banks	
	(ADDRESS) 15 South 20th St2nd Flr-Birmigham.AL 352	<u> </u>
TATE OF ALABAMA	PARTIAL RELEASE OF RECORD LIEN	
OUNTY OF Jefferson)	
KNOW ALL MEN BY TH	HESE PRESENTS, That, Compass Bank, a corporation, does	
hereby release from the	lien of that certhat certain mortgage excecuted by	
Windmere Development Co	on 02/26/99, Which said	
•	the office of the Judge of Probate Court of <u>Shelby</u> nty, Alabama, in <u>Instrument</u> No. 1993-32478	
Page No	(and assigned to),	_
· •	Instrument No. 1995-28080	
	property and none other:	
	Survey of Windchase, Givianpor's Addition to Meadow Brook 18, page 55 A & B in the Probate office of Shelby count	ok, t y ,
	Inst # 1999-29616	
•	10:36 AM CERTIFIED	
•	NUMBER OF PROBATE	
	SHELBY COUNTY JUBGE OF PROBATE 8.50	_
	· · · · · · · · · · · · · · · · · · ·	-
•		
Said mortgage sha	all continue in full force and effect with respect to th	
other property covered		
In Witness Where	of, Compass Bank, a corporation, has caused these presen	its
to be executed this	<u> 21st</u> day of, 19 <u>99</u>	.
	By North Tits: Vice President	
STATE OF ALABAMA	,	
COUNTY OF Jefferson)	
I, the undersign	ed Notary Public, in and for said County in said State,	
	avis G. McKay whose name as Vice President of	
	tion, is signed to the foregoing instrument, and who is	
	ged before me on this day that, being informed of the	
	ment, he as such officer and with full authority,	
	intarily for and as the act of said corporation.	
•	nd Official seal this 21st day of June 199	.—
-	Notary Public Poker	
	more l'anne	

MY COMMISSION EXPIRES JUNE 3, 2003