

CONTRACT /POOL #
COMMITMENT #:
LOAN NO: 1511841212

WHEN RECORDED MAIL TO:
AMERICAN MORTGAGE EXCHANGE, INC.
4034 WETHERBURN WAY
NORCROSS, GA 30092
770-449-8444

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOWN ALL MEN BY THESE PRESENTS: THAT WHEREAS American Mortgage Exchange, Inc., hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100THS DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from:

Chase Manhattan Mortgage Corporation
343 Thornall Street
Edison, NJ 08837

herein after referred to a Assignee, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all rights, title and interest in and to the certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of 07/13/99, made and executed by DR. DWIGHT WILLIAMS ELOISE A. WILLIAMS which said Security Instrument was recorded on 2 7/15/99 as Reception No. _____ in Book NO. 1999 at Page 29602 in the office of the County Clerk and Recorder of Shelby County Records, _____ and which Security Instrument covers property described as:

AS SET FORTH ON RECORDED MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Property Address: 300 KINGS CREST LANE
Pelham, AL 35124

Loan Amount: \$ 311400

TOGETHER with the Note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 13th day of July, 1999.

American Mortgage Exchange, Inc.

By: Jamie N. Booth

Print or type name & title: Jamie N. Booth, Assistant Vice-President

By: _____

Print or type name & title _____

ACKNOWLEDGEMENT

STATE OF GEORGIA
COUNTY OF GWINNETT

On this 13th day of July, 1999 before me, the undersigned Notary Public personally appeared Jamie N. Booth who acknowledged herself to be Assistant Vice-President and such officers being authorized so IN WITNESS HEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES _____

[Signature]
WITNESS

Inst # 1999-29603

07/15/1999-29603
10:24 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NMS 8.50