

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: FIRST COMMERCIAL BANK 800 Shades Creek Parkway Birmingham, AL 35209		Inst # 1999-29596 07/15/1999-29596 10:19 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 15.00	
2. Name and Address of Debtor (Last Name First if a Person) ANGLIN, MICHAEL S. ANGLIN, NOELE M. 1967 Russett Lane Birmingham, AL 35244			
Social Security/Tax ID # [REDACTED]			
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID #			
☐ Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
3. SECURED PARTY (Last Name First if a Person) FIRST COMMERCIAL BANK 800 Shades Creek Parkway Birmingham, AL 35209			
Social Security/Tax ID #			
☐ Additional secured parties on attached UCC-E			
5. The Financing Statement Covers the Following Types (or Items) of Property: The items described on Exhibit "A" which are situated on the real property also described on Exhibit "A": (Exhibit "A" attached)			
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) ☐ already subject to a security interest in another jurisdiction when it was brought into this state. ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state. ☐ which is proceeds of the original collateral described above in which a security interest is perfected. ☐ acquired after a change of name, identity or corporate structure of debtor ☐ as to which the filing has lapsed.			
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ <u>567,000.00</u> Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ <u>850.50</u>			
8. ☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)			
9. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing: 			
Check X if covered: ☐ Products of Collateral are also covered.		Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)	
Signature(s) of Debtor(s) MICHAEL S. ANGLIN NOELE M. ANGLIN		FIRST COMMERCIAL BANK Signature(s) of Secured Party(ies) or Assignee Signature(s) of Secured Party(ies) or Assignee	