

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by THOMAS DARBY JR
of the City of MAYLENE, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.
700 ACADEMY DR STE 100 BESSEMER AL 35020
BESSEMER, AL 35021-0866

County, JEFFERSON, on 03/21/1995, securing the principal sum, of \$ 10004.70
and duly recorded in Mortgage Book 1995, Page 7521, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released
IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 14TH day of MAY, 1999.

AMERICAN GENERAL FINANCE, INC.

By

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by CHARLES EVANS Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of
CHARLES EVANS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 14TH day of MAY
1999.

My Commission expires: MY COMMISSION EXPIRES FEBRUARY 19, 2000

Notary Public, SHELBY
State of ALABAMA

County,

This instrument was prepared by
BECKY LYLE

Brenda L. DeFoor
(Signed)

070-00173 (10-27-97) UN2531

Inst # 1999-29584

07/15/1999-29584
09:58 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 NKS 8.50