	; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;
TITLD TIPUTIONAL PROPERTY .	Shelia Banks SS) Compass Bank 15 south 20 Street
STATE OF ALABAMA)	Birmingham, AL 35233
COUNTY OF Jefferson)	PARTIAL RELEASE OF RECORDED LIEN
KNOW ALL MEN BY THESE PRESENTS,	That, Compass Bank, a corporation, does
hereby release from the lien of that	at certain mortgage executed by <u>Taylor</u>
Properties, L. L. C. On 11-26-96	, which said mortgage was recorded in
the office of the Judge of Probate C	ourt of <u>Shelby</u> County, Alabama, in
Inst. #1996-38581. The following des	cribed and none other:
	Plat of Greystone Farms, Lake's Edge Sector, as obate Office of Shelby County, Alabama; being
Mineral and mining rights excepted.	
Said mortgage shall continue in	n full force and effect with respect to
the other property covered thereby.	
In Witness Whereof, Compass E	Bank, a corporation, has caused these
presents to be executed this14th	day of <u>June</u> , 19 <u>99</u> .
By:	Compass Bank
	Its: Vice President
STATE OF ALABAMA)	•
COUNTY OF JEFFERSON)	
hereby certify that <u>Travis G. McKay</u>	c, in and for said County in said State, whose name as <u>Vice President</u> signed to the foregoing instrument, and ore me on this date that, being informed

who is known to me, acknowledge before me on this of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 14th day of June, 1999.

FORM No. 99/33-1216 REV. 7/79

Notary Public

MY COMMISSION EXPIRES JUNE 3, 2003

Inst # 1999-29577

07/15/1999-29577 09:50 AM CERTIFIED SHELBY COUNTY JUNCE OF PROBATE 8.50 001 CRH