

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank
(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA)
COUNTY OF JEFFERSON) **PARTIAL RELEASE OF RECORDED LIEN**

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Yellowleaf Estates, Inc.

on 6-15-98

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,

Alabama, in Instrument Book No. 1998-23460, Page No. _____

(and assigned to _____ in _____ Book No. _____

Page No. _____), the following described property and none other:

Lot 412 & Lot 413, according to the Survey of Yellowleaf Estates, 4th Sector, as recorded in Map Book 24, Page 125, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 13th day of May, 19 99.

Compass Bank
By [Signature]
Its: Vice President
Inst # 1999-29574

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

07/15/1999-29574
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____

John M. McQueen whose name as Vice President of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 13th day of May, 19 99

Commission expires: 11-04-02 Notary Public [Signature] Debbie Banks