

THIS INSTRUMENT PREPARED BY: (NAME) Debbie Banks - Compass Bank

(ADDRESS) 15 South 20th St - 2nd Flr - Birmingham, AL 35233

STATE OF ALABAMA

COUNTY OF JEFFERSON

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Farms North, L.L.C.

on 11-20-96

which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County.

Alabama, in Instrument 5000 No. 1996-38580*** Page No. _____

(and assigned to _____ in _____ Book No. _____)

Page No. _____), the following described property and none other:

***and Instrument No. 1998-27120 dated 6-29-98.

Lot 34, according to the Final Record Plat of North Lake at Greystone, Phase 3, as recorded in Map Book 23, Page 3, in the Probate Office of Shelby County, Alabama.

Said mortgage shall continue in full force and effect with respect to the other property covered thereby

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 26th day of

May _____, 19__ 99

Compass Bank

By Shawna M. King
Its: Vice President
Inst # 1999-29568

STATE OF ALABAMA

COUNTY OF JEFFERSON

07/15/1999-29568
09:49 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
D01 CRH 9.50

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

Travis G. McKay _____ whose name as Vice President _____ of _____

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, _____ he _____ as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 26th day of May, 1999

Commission expires: 11-04-02

Notary Public

Debbie Banks