THIS INSTRUMENT PREPARED BY:	(ADDRESS) Compass Bank
	15 south 20 Street Birmingham, AL 35233
STATE OF ALABAMA )	PARTIAL RELEASE OF RECORDED LIEN
COUNTY OF Jefferson )	
KNOW ALL MEN BY THESE P	RESENTS, That, Compass Bank, a corporation, does
nereby release from the lies	n of that certain mortgage executed by
Reamer Development Corp.	On 07-25-97 , which said mortgage was recorded
	of Probate Court of <u>Shelby</u> County, Alabama,
in <u>Instrument #1997-23617</u>	and modified in Instrument #1998-19593 the
following described and non-	e other:
	and anator 30
	Survey of Mill Springs Estates, 2nd sector, as
	page 95 in the Probate Office of Shelby County,
Alabama; being situated in	Shelby County, Alabama.
ant a managing to the S	Survey of Mill Springs Estates, 2nd sector, as
	page 95 in the Probate Office of Shelby County,
Alabama; being situated in	
Alabama; being situated in	one by country recent
•	
Said mortgage shall co	ontinue in full force and effect with respect to
the other property covered	
In Witness Whereof,	Compass Bank, a corporation, has caused these
presents to be executed this	is 25th day of May , 1998.
•	Compass Bank
	By: Newsold Flow
	Its: Vice President
	07/15/1999=29549
STATE OF ALABAMA	09:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE
COUNTY OF JEFFERSON )	807 EWI 8120
hereby certify that <u>Travis</u> of Compass Bank, a corpora who is known to me, acknow of the contents of the inserted the same voluntar	ary Public, in and for said County in said State, G. McKay whose name as Vice President ation, is signed to the foregoing instrument, and ledge before me on this date that, being informed strument as such officer and with full authority, tily for and as the act of said corporation.
Given under my hand and Off	icial seal this $29^{\frac{14}{2}}$ day of, 1999.
	Notary Public
FORM No. 99/33-1216 REV. 7/79	MY COMMISSION EXPIRES JUNE 3, 2003

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