	ORESS) Compass Bank 15 south 20 Street
; 	Birmingham, AL 35233
STARE OF ALABAMA)	PARTIAL RELEASE OF RECORDED LIEN
county of Jefferson)	
	s which downses Bank a cornoration, does
	S, That, Compass Bank, a corporation, does
	hat certain mortgage executed by
Taylor Properties, L.L.C.	On 11-26-96 , which said mortgage was
recorded in the office of the Judg	ge of Probate Court of <u>Shelby</u> County,
Alabama, in Inst. #1996-38581.in t	he Probate Office. The following described
and none other:	
	s to see Consumbane Farms
	Record Plat of Resurvey of Lot 56, Greystone Farms,
Milner's Crescent Sector, Phase 2, as re-	corded in Map Book 23 page 76 in the Probate Office
of Shelby County, Alabama; being situate	ed in Shelby County, Alabama.
	•
Mineral and mining rights excepted.	
# # There   All	
	. :- full force and effect with respect to
	in full force and effect with respect to
the other property covered thereb	
In Witness Whereof, Compass	s Bank, a corporation, has caused these
presents to be executed this2	4th day of June 19 99 .
	Compass Bank
By:	
	Its: Vice President
omann on alabama'	
STATE OF ALABAMA)	-
COUNTY OF JEFFERSON)	
· · · · · · · · · · · · · · · · · · ·	blic, in and for said County in said State,  Kay whose name as Vice President
s common parts a common tion	is signed to the foregoing instrument, and pefore me on this date that, being informed
as the componed of the ingrammen	r as such differ and with fair accident
executed the same voluntarily for	r and as the act of said corporation.
Given under my hand and Official	seal this 24th day of June, 1999.
	Delibie ann Dooker
FORM No. 99/33-1216 REV. 7/79	Notary Public
•	MY COMMISSION EXPIRES JUNE 3, 2003
-	Inst # 1999-29545

O7/15/1999-29545
D9:49 AM CERTIFIED
SHELDY COUNTY MACE OF PRODUTE
001 CRH 8.50