

Recording Requested By:  
Colonial Mortgage Company

When Recorded Return To:

Colonial Mortgage Company  
PO Box 5628  
Payoff Department  
Montgomery, AL 36103-5628

**DISCHARGE OF MORTGAGE**

Colonial Mortgage Company #306459 "JOYNER" Lender ID:3304/1664799194 Shelby, Alabama

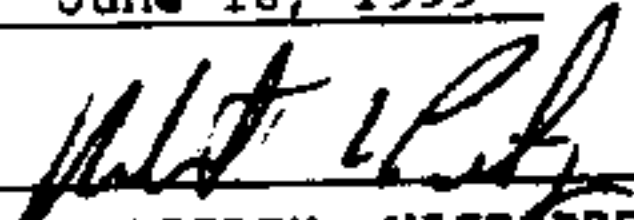
KNOW ALL MEN BY THESE PRESENTS,  
That COLONIAL MORTGAGE COMPANY, hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 07/26/1996, made and executed by  
DANA T JOYNER AND HUSBAND, JACK IRBY JOYNER III to secure payment of the  
principal sum of \$92,700.00 plus interest, originally to CASTLE MORTGAGE  
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded  
08/09/1996 as Instrument No. 1996-25720 Mortgage Book N/A, Page N/A, is now  
Paid and Satisfied, and is therefore discharged.

Property Address: 128 St. Charles Drive, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.


IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

Colonial Mortgage Company  
On June 18, 1999

By:   
ROBERT PETREY, VICE PRESIDENT

STATE OF Alabama  
COUNTY OF Autauga

ON June 18, 1999, before me, Marthan Cowart, a Notary Public in and for the  
County of Autauga County, State of Alabama, personally appeared Robert Petrey,  
Vice President, personally known to me (or proved to me on the basis of  
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to  
the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

  
Marthan Cowart  
Notary Expires: 07/16/2000

(This area for notarial seal)

\* Document Prepared By:  
Angela Atcheson, CMC, P.O. Box 5628, Montgomery, AL, 36103-5628, 334-833-3178  
LSX-19990816-0066 ALBHELS SHELBY AL BAT: 4803/308468 KUALDOM1

Inst # 1999-29443

07/14/1999-29443  
10:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 HNS 8.50