

Inst # 1999-29365

07/13/1999-29365  
**DISCHARGE OF MORTGAGE CERTIFIED**  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

Loan # 0644858

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded JUNE 9, 1997 in Real Property Book NA, Page NA and/or Instrument No. 1997-17901 of the records in the office of the Judge of Probate of SHELBY County, ALABAMA between BRAD M HITSON AND PHILLIPPA M HITSON and AMSOUTH BANK OF ALABAMA, having been paid in full, said lien is hereby canceled this day of MAY 6, 1999.

**MATRIX FINANCIAL SERVICES CORPORATION**

BY

  
**BRUCE E. BEVERLY SR VICE PRESIDENT**

**ACKNOWLEDGEMENT OF CLAUSE**

STATE OF ARIZONA  
COUNTY OF MARICOPA

I, **REBECCA GRAHAM**, a Notary Public in and for said County in said State, hereby certify that **BRUCE E. BEVERLY** whose name as SR VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, a corporation, is signed to foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this day of MAY 6, 1999.

  
**REBECCA GRAHAM NOTARY PUBLIC**

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