## TRANSFER AND ASSIGNMENT

STATE OF COUNTY OF	ALABAMA CHICK BY	,)			
FOR VALUE R bargain, sell, or successors and described, and	privey, assign a l assigns, thos filed as indicat ed and all its in	e certain mortg ed below, tode	o HIBERNIA NA Jages hereinaft Jages hereinaft	NC. does hereby ATIONAL BANK, er more particula thereby secured properties conve	its irly I the notes
NAMES(S) OF		BOOK	5405	004141	
MORTGAGOR Hughes L. Ash and i		ВООК	PAGE	COUNTY She1by	STATE Alabama
Jennifer H. A	ş h	1999	26299		
	TO HOLD unto			upon the undersi AL BANK, its suc	
IN WITNESS WHEREOF, the said Coats & Co., Inc., as owner of said mortgages has caused these presents to be executed this the day of, l9 _99 .					
•		c	COATS & CO.,	INÇ.	
		BY:	Dac	+- 111	
•			R. B. COATS, II	PRESIDENT	<del> </del>
•	<b>~</b> .	1 .	b. oozio, ii	FRESIDENT	
ATTESTED BY:	- Jul	Jay 10	<u>^</u>		
STATE OF ALA	BAMA) EFFERSON)				
foregoing instru	Coats, III, who ment, and who med of the con	is President of is known to ma itents of the coa	of Coats & Co., e, acknowledge nvevance, he a	county, in said st inc., is signed to ed before me on s such officer wit ats & Co., Inc	the this day
GIVEN UNDER	MY HAND AN , 1999.	D OFFICIAL SI	EAL this the	22nd day of	\ .
		17	Notan	y Public	atio
My Commission	expires:	9-11-0	<u>)</u> 2		
	•		_	1999-29316	

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209

07/13/1999-29316 10:56 AM CERTIFIED SHELLY COUNTY HISCE OF PRESENTE 00: CRH 8.50