

Inst # 1999-29228

07/13/1999-29228
09:14 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 0.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

JUNE 28, 1999

executed by

RONALD J. LAGNEAUX, SR., UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

and recorded in
State of ALABAMA

1999-29227

SHELBY

described hereinafter as follows:

County Records.

Lot 19, according to the Survey of Woodland Hills, Second Phase, First Sector,
as recorded in Map Book 6, Page 138, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Commonly known as:

204 REDWOOD, ALABASTER, ALABAMA 35114

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF SHELBY

Date of Execution: JUNE 28, 1999

MORTGAGESOUTH, L.L.C.

On JUNE 28, 1999 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

J. Hunter Palmer
Manager

BY:
ITS:

J. Hunter Palmer
Manager

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC COMMISSION EXPIRES: AUG 1, 2001
BONDED THIS NOTARY PUBLIC UNDERWRITTEN
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL DRIVE
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD
BLOOMFIELD HILLS, MI 48302-0953