

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registre, Inc.
314 PIERCE ST.
P.O. BOX 218
ANDOKA, MN, 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n)	No. of Additional Sheets Presented: 1	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code
Return copy or recorded original to:		

Stephen P. Leara, Esq.
Lange, Simpson, Robinson & Somerville, LLP
417 20th Street North, Suite 1700
Birmingham, Alabama 35203

Pre-paid Acct. #

Name and Address of Debtor (Last Name First if a Person)

Lisa Frank Oros
2007 River Lake Drive
Hoover, Alabama 35244

Social Security/Tax ID #

Name and Address of Debtor (IF ANY) (Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person)

Regions Bank
P.O. Box 216
Pelham, Alabama 35214

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

The Financing Statement Covers the Following Types (or Items) of Property

See Exhibit "A" attached hereto for a description of the collateral made subject of this Financing Statement.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

000	5	0	0
00 1	7	0	0
1 0 0	8	0	0
2 0 0	8	0	1
3 0 0	8	0	3
3 0 2			

Check X if covered. ☒ Products of Collateral are also covered.

☐ This statement is filed without the debtor's signature to perfect a security interest in collateral (check X if so)

☐ already subject to a security interest in another jurisdiction when it was brought into this state

☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state

☐ which is proceeds of the original collateral described above in which a security interest is perfected

☐ acquired after a change of name, identity or corporate structure of debtor

☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **900,000.00**
Mortgage filed simultaneously herewith.

☐ This financing statement covers timber to be cut, crops, or fixtures and is to be cross-indexed in the real estate mortgage records. Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5.

Signatures of Secured Parties:
(Required only if filed without debtor's signature - see Box 6)

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Lisa Frank Oros

Type Name of Individual or Business

Signature(s) of Secured Parties or Assignee

Signature(s) of Secured Parties or Assignee

Anthony F. Holmes, Its President

Type Name of Individual or Business

(1) FILING OFFICER COPY - ALPHABETICAL

(2) FILING OFFICER COPY - NUMERICAL

(3) FILING OFFICER COPY - ACKNOWLEDGEMENT

(4) FILE COPY - SECURED

(5) FILE COPY - DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM 101
Revised 1997 The Secretary of State of Alabama

EXHIBIT "A"
TO
UCC-1 FINANCING STATEMENT

All personal property, furniture, fixtures and equipment now or hereafter acquired and affixed to or located on the Property (described below) which, to the fullest extent permitted by law, shall be deemed fixtures and a part of the Property; all articles of personal property now or hereafter acquired by Debtor and used or usable in connection with the Property, and all materials delivered to the Property for use in any construction being conducted thereon, and owned by Mortgagor; all assignments of leases, guaranties, rents, and construction and architect's contracts; and all proceeds, products, replacements, additions, substitutions, renewals, and accessions of any of the foregoing.

PROPERTY

LEGAL DESCRIPTION

A parcel of land situated in part of the NE ¼ of the SW ¼ and part of the NW ¼ of the SE ¼, all in Section 2, Township 21 South, Range 3 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the Southwest corner of Lot 1 of FES Addition to Alabaster, as recorded in Map Book 18, page 96, in the Office of the Probate Judge of Shelby County, Alabama; thence run Northwesterly along the extended South line of said Lot 1 for 8.01 feet; thence 90°00'00" left and run Southwesterly for 50.00 feet to the NW corner of the property herein described, said corner being the point of beginning; thence 03°50'16" left and run Southwesterly for 354.37 feet to a point on the North line of Lot 117 of Siluria Mills as recorded in Map Book 5, page 10, in the Office of the Probate Judge of Shelby County, Alabama; thence 100°05'00" left and run Northeasterly along part of the North line of said Lot 117 and along Lot 118 of said Siluria Mills for 118.18 feet to the NE corner of said Lot 118, said corner being on the West property line of Lot 121 of said Siluria Mills; thence 90°00'00" left and run Northwesterly along part of said Lot 121 and along Lot 122 of said Siluria Mills for 98.00 feet to the NW corner of said Lot 122; thence 87°34'10" right and run Northeasterly along the North property line of said Lot 122 for 85.58 feet to a point on the West right of way line of Alabama Highway No. 119, said point also being the beginning of a curve to the right, thence 83°28'45" left to become tangent to said curve, said curve subtending a central angle of 07°45'03" and having a radius of 1,352.49 feet; thence run Northeasterly along the arc of said curve and along the said right of way line for 182.96 feet to the end of said curve and the beginning of a new curve to the left, said curve subtending a central angle of 87°55'11" and having a radius of 25.00 feet; thence run Northwesterly along the arc of said curve for 38.36 feet to a point; thence at tangent to said curve run Northwesterly along a line 50.00 feet South of and parallel to said South line of said Lot 1 of said FES Addition to Alabaster for 153.02 feet to the point of beginning.

NOW KNOWN AS: LOT 3, ACCORDING TO THE SURVEY OF F E S ADDITION TO ALABASTER, NUMBER THREE AS RECORDED IN MAP BOOK 24, PAGE 37 IN THE PROBATE OFFICE OF SHELBY, COUNTY, ALABAMA.

Situated in Shelby County, Alabama.

07/12/1999-29182
03:45 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 NWS 16.00

Inst # 1999-29182