

Loan 5890902256  
When recorded return to:  
**J.W. SMITH, JR.**  
**717 CROOKCREEK TRAIL**  
**PELHAM, AL 35124**

Inst # 1999-29144

07/12/1999-29144  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
DOL CSM 8.50

**SATISFACTION OF MORTGAGE**

State of Alabama  
County of SHELBY

KNOW ALL MEN BY THESE PRESENTS: That the indebtedness secured by mortgage dated **FEBRUARY 23, 1994**, executed by **JAMES WALTER SMITH, JR. AND RANI A. SMITH**, to **SOUTHERN FINANCIAL NETWORK, INC-STONE MOUNTAIN**, in the amount of **\$47,735.00**, encumbering in **SHELBY**, Alabama as described in the mortgage, to wit:

**LOT 14, IN BLOCK 2, CAHABA VALLEY ESTATES, FIRST SECTOR, ACCORDING TO THE MAP AS RECORDED IN MAP BOOKS ON PAGE 84 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, WHICH REFERENCE IS INCORPORATED HEREIN AND MADE A PART HEREOF BY REFERENCE.**

and recorded in the Office of the Clerk of the Records Department of said County on **MARCH 25, 1994**, in the Official Record **Book N/A, on Page N/A**, has been paid in full and discharged; and the Clerk of said Court is hereby authorized and directed to record this instrument as a full and complete cancellation and satisfaction of said mortgage.

IN WITNESS WHEREOF the undersigned, owner and holder of the note, has caused these presents to be signed in its name by its undersigned officer, and its seal affixed, this June 23, 1999.

MELLON MORTGAGE COMPANY  
SUCCESSOR BY MERGER TO MOTMOR  
FINANCIAL, INC.


  
Michael Villarini, Asst. Secretary

  
Laura Fuentes, Asst. Vice President

State of Colorado  
County of Denver

The foregoing instrument was acknowledged before me this June 23, 1999 by Laura Fuentes and ~~Michael Villarini~~ to me known to be the persons described in and who executed the foregoing instrument as Asst. Vice President and Asst. Secretary of the corporation named therein, and acknowledged before me that they executed the same as such officers in the same and on behalf of said corporation.

\*Michael Villarini

  
LeShenee Hemphill, Notary Public  
My Commission Expires: 03/11/2003



This statement was prepared by: LE'SHENE' HEMPHILL

BOX 4361