| • | LS56 | 23J |
|---|--|---|
| This instrument was prepared by | Send Tax Notice To: Catherine W. Howell | · · · · · · · · · · · · · · · · · · · |
| (Name) LANGE, SIMPSON ET AL | 181 Stonecliff Circ | <u>.</u> |
| (Addres) 728 Shades Creek Parkway \$120 | Pelham, Alabama 3512 | · · · · · · · · · · · · · · · · · · · |
| Birmingham, AL 35209 | | - |
| Corporation Form Warranty Deed | ·· <u>···</u> | |
| STATE OF ALABAMA | KNOW ALL MEN BY THESE PRESENT | S. 8 |
| COUNTY OF Jefferson | • | ā. |
| That in consideration of OME HUNDRED FOUR THOUS | AND FIVE HUNDRED AND NO/100 | 4,500.00} |
| to the undersigned grantor. Builder's Group, Inc. | | a comoration |
| (herein referred to as GRANTOR) in hand paid by the said GRANTOR does by these presents, grant, bargai | the grantee herein, the receipt of which is hereby in, sell and convey unto Catherine W. Howell | |
| (herein referred to as GRANTEE, whether one or more). Alabama to-wit: | | y county, |
| Lot 118, according to the Survey Addition, Phase Two, as recorded Office of Shelby County, Alabama. | of The Cottages at Stonehaven, Second in Map Book 24, page 74, in the Probate | |
| SUBJECT TO: 1. Ad valorem taxes for the year | r 1999, which are a lien, but not yet du | e |
| and payable until October 1, 1999 | | B960 IFIED MENTE |
| e on aso on of the nurchs | se price recited herein was derived from | 9 - X - X - X - X |
| \$ 99,250.00 of the purchase the proceeds of a mortgage loan | closed simultaneously herewith. | 86 D M |
| ! ! | | 17.00 元 音 元 |
| • | | 07/09 2:29 8:29 8:34 G |
| • ! | | ⇔ 4 |
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| TO HAVE AND TO HOLD, To the said GRANT | TEE, his, her or their heirs and assigns forever. | |
| And said GRANTOR does for itself, its subtheir heirs and assigns, that it is lawfully seized in brances, that it has a good right to sell and convey to shall, warrant and defend the same to the said Cagainst the lawful claims of all persons. | the game as signessed, built that it with that its succe | ssors and assigns |
| IN WITNESS WHEREOF, the said GRANTOR | by its President | who is authorized |
| to execute this conveyance, hereto set its signature and | | |
| this the 30th day of June | 19 <u>99</u> . | |
| ATTEST: | Builder's Group, Inc. | |
| | J. Our | |
| | By Thomas A. Davis, Presid | ent |
| STATE OF Alabama | | |
| COUNTY OF Jefferson) | | |
| I, David F. Ovson | a Notary Public in and for said Co | unty, in said State. |
| hereby certify that Thomas A. Davis | | |
| the females convenence and who is known | der's Group, Inc. to me, acknowledged before me on this day that officer and with full authority, executed the san | rporation, is signed t, being informed ne voluntarily for |
| Given under my hand and official seal, this the | June June | , 1999 |
| MY COMMS SELVE TO A BONDARY NOT ONLY OF SELVE |) | |
| ; } | Notary Public | |