

THIS INSTRUMENT PREPARED BY: (NAME) Brenda Broome, Birmingham Real Estate Banking
(ADDRESS) Compass Bank
15 South 20th Street
Birmingham, Alabama 35233

STATE OF ALABAMA)
COUNTY OF SHELBY)

PARTIAL RELEASE OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed by Greystone Cove, LLC

on May 18, 1998
which said mortgage was recorded in the office of the Judge of Probate Court of Shelby County,
Alabama, in Instrument Number XXXXXX 1998-18414, Page No.
(and assigned to in Book No.

Page No.), the following described property and none other:

Lot 113, according to the Survey of The Cove of Greystone, Phase I, as recorded in Map Book 25, Pages 38 A & B, in the Probate Office of Shelby County, Alabama.

Inst # 1999-28970

07/09/1999-28970
12:03 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Said mortgage shall continue in full force and effect with respect to the other property covered thereby.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 7th day of July, 19 99.

Compass Bank

By John R. McQueen

Its

Vice President

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County in said State, hereby certify that

John R. McQueen whose name as Vice President of

Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 7th day of July, 19 99.

Brenda Broome
Notary Public

MY COMMISSION EXPIRES: MAY 17, 2002