IS INSTRUMENT PREPARED BY:		Compase Bank		Banking .
	(ADDDESS)	15 South 20th str	eét	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	(AUUHESS) .	Birmingham, Alaba	ima 35233	ţ .
TE OF ALABAMA)	DADTIAL BELEAC	E OF RECORDED LIEN	
UNTY OF SHELBY)	PARTIAL HELEAS	E OF RECOMPED LILE	
•				
KNOW ALL MEN BY THESE PE			ation, does hereby release from	n the lien of that
tain mortgage executed by	<u>Greystone</u>	Cove, LLC	on <u>May 18. 199</u>	8
ich sald mortgage was recorded in	a the office of th	e Judge of Probate Court of		County.
ich sald mortgage was recorded in bama, in <u>Instrument Nur</u>	nher XSCX	X NOX 1998-18414	, Page No	
nd assigned to		in	Book No	
nd assigned to		lowing described property	and none other:	
ge No ot 74, according to the lap Book 25, Pages 38 A		6 ml 0 6	ILVUD LUBBE I GO ISS	ended in
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		Inst # 1999)-2 8 969	
o - : d	:_ 4.11 fa.aa aad	07/09/1999 effectuals Babe 88 (65	ne postate	
Said morigage shall continue	IU IIIII IOICE SUO	SHELBY COUNTY JUBGE	- A-SA to be evacuted this	7th day of
In Witness Whereof, Compast	s Bank, a corpo	ration, has ca lled (Mase pr	estation to be executed this	7th day of
In Witness Whereof, Compast	Bank, a corpor	ration, has ca lled (Mase pr	estation to be executed this	7th day of
In Witness Whereof, Compast	Bank, a corpor	ration, has ca lled (Mase pr	estation to be executed this	7th day of
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STATE OF ALABAMA	Bank, a corpor	Compass Bar	k MM Lu-	7th day of
STATE OF ALABAMA COUNTY OF JEFFERSON	Bank, a corpor	Compass Barries its	Vice President ereby certify that	
STATE OF ALABAMA COUNTY OF JEFFERSON	Bank, a corpor	Compass Barries its	Vice President ereby certify that	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Put John M. McQueen	Bank, a corporation (19)	Compass Barries By its: whose name as	Vice President Vice President Vice President	
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Put John M. McQueen Compass Bank a corporation, is	Bank, a corporate to the to	Compass Barbits By its: whose name as oregoing instrument, and w	Vice President Vice President Vice President No is known to me, acknowledge	ed before me on t
STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Put John M. McQueen Compass Bank, a corporation, is day that, being informed of the compass of the compas	Bank, a corporation of the intents o	Compass Barbits By its its regoing instrument, and winstrument,he	Vice President Vice President Vice President No is known to me, acknowledge	ed before me on t
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STATE OF ALABAMA COUNTY OF JEFFERSON I, the undersigned Notary Put John M. McQueen Compass Bank, a corporation, is day that, being informed of the couted the same voluntarily for a	Bank, a corporation, 19 blic, in and for secondary to the incomments of the incomme	Compass Barbles programment and winstrument he said corporation.	Vice President Vice President Vice President ho is known to me, acknowledge as such officer and w	ed before me on with full authority.