THIS INSTRUMENT PREPARED BY:	(NAME)		Broome, Birm: Bank	<u>ingham Real Estate Ba</u>	i nking
	(ADDRESS)	15 Sout	th 20th Street	L	
		Birming	gham, Alabama	35233	
STATE OF ALABAMA)	PAR 1	TIAL RELEASE	OF RECORDED LIEN	•
COUNTY OF SHELBY)				
KNOW ALL MEN BY THESE PR					the lien of that
certain mortgage executed byG	reystone C	ove, LLG	<u></u>	on <u>May 18, 1998</u>	
			D-shete Court of		
which said mortgage was recorded in					
Alabama, inInstrument Num	ber Ect				
(and assigned to				Book No	
Page No.), the fol	lowing des	cribed property and	none other:	
			it # 1999-7	28968	
		1108	it # 1322 -		
		49-	/09/1999-2 03 PM CERT LBY COUNTY JUNCE OF 001 CRH B	T1 ~	
Said mortgage shall continue in	tull force and	effect with	respect to the other	property covered thereby.	
In Witness Whereof, Compass	Bank, a corpor	ation, has	caused these prese	ints to be executed this	7th day of
July	, 19_				
· ·			Compass Bapk	.1	
			By Ark	MM Jun	
			, - 	President	
			. /		
STATE OF ALABAMA	,				
COUNTY OF JEFFERSON)				
I, the undersigned Notary Pub	lie in and for s	eid County	in said State, hereb	oy certify that	
John M. McQueen					
Compass Bank, a corporation, is s	igned to the for	regoing ins	trument, and who is	on such officer and with	full authority. 6:
day that, being informed of the co				as such onicer and with	TON MOTION, O
ecuted the same voluntarily for an	d as the act of	said corpor	ration.		
Given under my hand and Official	seal this	<u>7th</u> da	y of <u>July</u>	, 19 <u>99</u>	·
			2 C	L. Grand	
			Notary Public	MY COMMUNICATION EXPINES - MAY 17. 2	072

Brenda Broome, Birmingham Real Estate Banking-