Inst + 1999-28945

07/09/1999-28945 11:44 AM CERTIFIED

SHELDY COUNTY MUCE OF PRODUTE

444763

Recording Requested By/ Return To:

MOLTON, ALLEN & WILLIAMS CORPORATION

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
And burning and sell assign termeler and country term. VIEST BANKER HORTGAGE CAPER.
does hereby grant, sell, assign, transfer and convey, unto
existing under the laws of THE STATE OF TEXAS (herein "Assignee"), whose address is 7503 BOSQUE BLVD. WACL. TX 76712
a certain Mortgage dated 11/24/98 , made and executed by
JERRY W. STEARNS, and, DIAME M. STEARNS, Husband and Wife
to and in favor of MOLTON, ALLEM & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of

ONE HUNDRED FIFTY TROUBAND & 00/100

(Include the Original Principal Amount)

Which Mortgage is of record in Book, Volume, or Liber No.

No.

Of the LAND

Records of Shelby

County, State of Alabama, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under

such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the

terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/07/99

Witness
Witnes

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION , address:

P.O. BOX 10025 BIRMINGHAM, AL 35202-0025 , tel. no.: (205) 967-0074

COUNTY OF JEFFERSON

I, THE UNDERSIGNED MOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT THERY BUTTRAM, DIANN MCSMRENEY

WHOSE MAMES AS DELIVERY OFFICER, DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE

FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS

DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH

OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY

FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAMD THIS DAY: 4/07/99

MOTARY PUBLIC RENEE BELLEN

MY COMMISSION EXPIRES:

JANUARY 17, 2001

Philip - Multiplate/5 Applyment of Martgage 12/96

VMP MORTGAGE POPMS - (800)821-7291

Seal: DELIVERY OFFICER



444163

County, Alabama:

Lot 6, according to the Survey of Mallard Pointe Subdivision as recorded in Map Book 10, 70, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, A

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

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O7/O9/1999-28945
11:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00