

Inst # 1999-28943

07/09/1999-28943
11:44 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

Recording Requested By/ Return To: MOLTON, ALLEN & WILLIAMS CORPORATION
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025

446724

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025
does hereby grant, sell, assign, transfer and convey, unto
FIRST BANKERS MORTGAGE CORP., a corporation organized and
existing under the laws of THE STATE OF TEXAS (herein "Assignee"), whose address is
7503 BOSQUE BLVD, WACO, TEXAS 76712
a certain Mortgage dated 12/18/98, made and executed by
FRANK P SAVISKI, and, CATHY H SAVISKI, Husband and Wife
to and in favor of MOLTON, ALLEN & WILLIAMS CORPORATION upon the following
described property situated in Shelby County, State of Alabama

such Mortgage having been given to secure payment of
ONE HUNDRED SIX THOUSAND FIVE HUNDRED & 00/100

(Include the Original Principal Amount) (\$ 106,500.00

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 52140 for as
No.) of the LAND Records of Shelby
County, State of Alabama, together with the note(s) and obligations thereon
described and the money due and to become due thereon with interest, and all rights accrued or to accrue under
such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the
terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
4/07/99

Witness

Witness

Attest DIANN MCSWEENEY
Seal: DELIVERY OFFICER

MOLTON, ALLEN & WILLIAMS CORPORATION
(Assignor)

By:

TERRY BUTTRAM
DELIVERY OFFICER

This Instrument Prepared By: MOLTON, ALLEN & WILLIAMS CORPORATION, address:
P.O. BOX 10025 BIRMINGHAM, AL 35202-0025, tel. no.: (205) 967-0074

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR SAID COUNTY AND SAID STATE,

CERTIFY THAT TERRY BUTTRAM, DIANN MCSWEENEY

WHOSE NAMES AS DELIVERY OFFICER, DELIVERY OFFICER

HEREBY RESPECTIVELY, OF MOLTON ALLEN, AND WILLIAMS CORPORATION, SIGNED THE
FOREGOING INSTRUMENT, AND WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS
DAY THAT BEING INFORMED OF THE CONTENTS OF SAID CONVEYANCE, THEY AS SUCH
OFFICERS, AND WITH FULL AUTHORITY EXECUTED AND DELIVERED THE SAME VOLUNTARILY
FOR AND AS THE ACT OF SAID CORPORATION.

GIVEN UNDER MY HAND THIS DAY: 4/07/99

NOTARY PUBLIC RENEE BELLEW

MY COMMISSION EXPIRES:

JANUARY 17, 2001



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EXHIBIT "A" LEGAL DESCRIPTION

Lot 28, according to the Survey of Dearing Downs, 6th Addition, Phase II, as recorded in Map Book 11, Page 31, in the Probate Office of Shelby County, Alabama.

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SHELBY COUNTY JUDGE OF PROBATE

002 CRH 11.00

Inst # 1998-32140

**12/30/1998-32140
02:17 PM CERTIFIED**

SHELBY COUNTY JUDGE OF PROBATE

007 CRH 183.25