

# STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

99/321061

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to <b>Brenda Broome</b> <b>Compass Bank</b> <b>15 South 20th Street</b> <b>Birmingham, Alabama 35233</b>  Pre-paid Acct. # _____		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office  <div style="display: flex; justify-content: space-around; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1999-28939</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">07/09/1999-28939</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">11:41 AM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">001 CRH 10.00</div> </div>			
2. Name and Address of Debtor (Last Name First if a Person)  <b>North Shelby Partners</b> <b>1109 Townhouse Road</b> <b>Helena, Alabama 35080</b>  Social Security/Tax ID # _____					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)  Social Security/Tax ID # _____					
<input type="checkbox"/> Additional debtors on attached UCC-E					
3. SECURED PARTY (Last Name First if a Person)  <b>Compass Bank</b> <b>2nd Floor Daniel Building</b> <b>15 South 20th Street</b> <b>Birmingham, Alabama 35233</b> Social Security/Tax ID # _____		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)  <div style="text-align: center;"> <b>1998-35138</b>          Date Filed <b>9-9-98</b>, 19____       </div>			
<input type="checkbox"/> Additional secured parties on attached UCC-E <b>XXXXXX</b>		5. <input type="checkbox"/> This statement refers to original Financing Statement bearing File No. <b>1998XXXX</b> Filed with <b>Judge of Probate, Shelby County</b>			
6. Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input checked="" type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input checked="" type="checkbox"/> Partial or Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11. Lot 52, according, <del>according</del> to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, page 83 A, B, & C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  Lots 43 and 51, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, page 83 A, B, C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.  Lots 17 and 18, according to the Survey of High Chaparral, Sector 3, as recorded in Map Book 25, page 83 A, B, and C in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Check all covered: <input type="checkbox"/> Products of Collateral are also covered.					
Signature(s) of Debtor(s) _____  Signature(s) of Debtor(s) (necessary only if item 9 is applicable) _____		Signature(s) of Secured Party(ies) <b>JOHN MCQUEEN</b> _____  Signature(s) of Secured Party(ies) _____  Type Name of Individual or Business <b>COMPASS BANK</b>			