	: (NAME)	Compage	Bank		te Banking
		Compass s 15 Sout	h 20th S <sup>.</sup> tre	et	
	(ADDRES	Birming	ham, Alaban	a 35233	
TATE OF ALABAMA	)				LIEM
OUNTY OF SHELBY	,	PAR	TIAL RELEA	SE OF RECORDED	FIEIA
-	•				
KNOW ALL MEN BY THESE P				ration, does hereby rele	ise from the lien of that
ertain mortgage executed by	North Sh	elby Part	. HERP	on August 2	4, 1998
hich said mortgage was recorded	in the office of	the Judge of	Frobate Court	ofShelby	County,
debeme, in INSTRUMENT NUM			998-35137		nd
in inst <b>rument number</b> 199	9-16425	-		Book No	
and assigned to		in		<del></del>	
age No.	), the	following des	cribed property	and none other:	
Lot 52, according to the Book 25, page 83 A & B, being situated in Shelby	C in the	Probate (	Office of S	ector 3, as reconhelby County, Al	rded in Map ebama;
Lots 43 and 51, according to Book 25, page 83 A, being situated in Shelby	B, and C	in the Pr	E Righ Chap robate Offi	arral, Sector 3, ce of Shelby Cou	as recorded in ity, Alabama;
Said mortgage shall continue	in full force an	id effect with	respect to the o	ther property covered the	vreby.
in Witness Whereof, Compass					
					is <u>7th</u> day of
	4	A 99			is <u>7th</u> day of
July	, 1	9 <u>99</u> .			is <u>7th</u> day of
<u>July</u>	, 1	9 <u>99</u> .			is <u>7th</u> day of
July	, 1	9 <u>99</u> .	Compass Ban	1	is 7th day of
July	, 1	9 <u>99</u> .	Compass Ban	1	te 7th day of
July	,1	9 <u>9</u> .	Ву	1	te 7th day of
July	, • • • • • • • • • • • • • • • • •	9 <u>99</u> .	By	President	
STATE OF ALABAMA	, 1	9 <u>99</u> .	By	the MM Jun	
	, 1	9 <u>99</u> .	By	President Inst * 1999-2	8938
STATE OF ALABAMA	, 1	9 <u>99</u> .	By	President Inst * 1999-8 07/09/1999-8 1:40 AM CERT	28938 B938 IFIED
STATE OF ALABAMA COUNTY OF JEFFERSON	)		By	President  Inst * 1999-2  1:40 AM CERT  SELBY COUNTY XEGG OF	8938 8938 IFIED
STATE OF ALABAMA	)		By	President  Inst * 1999-2  1:40 AM CERT  SELBY COUNTY XEGG OF	8938 8938 IFIED
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Put	blic, in and for	said County	Byits: Vice	President  Inst * 1999-8  1:40 AM CERT SHELBY CHATTY MINE OF  90: CM 8, areby certify that	28938 B938 IFIED MOMIE 50
STATE OF ALABAMA COUNTY OF JEFFERSON	blic, in and for	said County	lts: Vice	President  Inst * 1999-2  1:40 AM CERT SELLY COUNTY MOCE OF  90: CM 8, ereby certify that	28938 B938 IFIED MOMIE SO
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Put John M. McQueen	blic, in and for	said County whose	its: Vice	President  Inst * 1999-2  1:40 AM CERT SHELBY COUNTY MOCE OF BOI CON 8, breby certify that ce President  o is known to me, acknown	28938 B938 IFIED MOME SO
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Put John M. McQueen Compass Bank, a corporation, in	blic, in and for signed to the	said Countywhose instrument,	its: Vice	President  Inst * 1999-2  1:40 AM CERT SHELBY COUNTY MOCE OF BOI CON 8, breby certify that ce President  o is known to me, acknown	28938 B938 IFIED MOME SO
STATE OF ALABAMA COUNTY OF JEFFERSON  I, the undersigned Notary Put John M. McQueen Compass Bank, a corporation, is day that, being informed of the Co	blic, in and for signed to the ontents of the and as the act of	said County whose instrument, of said corpor	in said State, he name as	President  Inst * 1999-8  Inst * 1999-8  Is 40 AM CERT  SHELBY COUNTY MISCE OF  BOI CRN 8,  areby certify that  ce President  as such officer	28938 IFIED MARKE SO wiedged before me on the
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Put  John M. McQueen  Compase Barik, a corporation, is day that, being informed of the co- ecuted the same voluntarily for an	blic, in and for signed to the ontents of the and as the act of	said County whose instrument, of said corpor	in said State, he name as	President  Inst * 1999-8  Inst * 1999-8  Is 40 AM CERT  SHELBY COUNTY MISCE OF  BOI CRN 8,  areby certify that  ce President  as such officer	28938 IFIED MARKE SO wiedged before me on the
STATE OF ALABAMA  COUNTY OF JEFFERSON  I, the undersigned Notary Put  John M. McQueen  Compase Bank, a corporation, is day that, being informed of the co ecuted the same voluntarily for an	blic, in and for signed to the ontents of the and as the act of	said County whose instrument, of said corpor	in said State, he name as	President  Inst * 1999-8  07/09/1999-8  1:40 AM CERT SELBY COUNTY XBOX OF BOX CRN 8. areby certify that ce President o is known to me, acknown as such officer	28938 B938 IFIED Minate S0 wiedged before me on the and with full authority.