

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #004780419 "Bailey" Lender ID:4780419/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 10/31/1996, made and executed by
THOMAS WADDELL BAILEY I I I, A SINGLE INDIVIDUAL to secure payment of the
principal sum of \$92,050.00 plus interest, originally to EUSTIS MORTGAGE
CORPORATION, in the County of SHELBY and the State of ALABAMA, Recorded
11/04/1996 as Instrument No. 1996-36564 RERECORDED 01/09/1997 as Instrument
No. 1997-00350, is now Paid and Satisfied, and is therefore discharged.

Property Address: 315 Buck Creek Cir, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

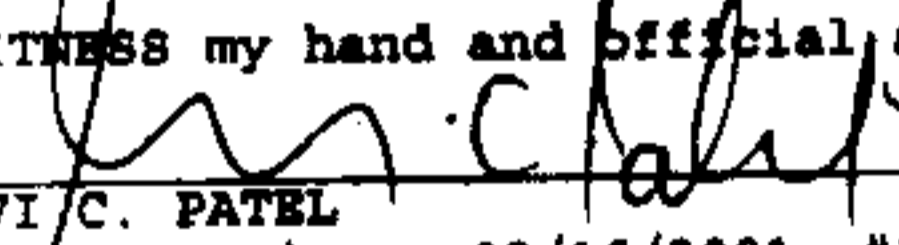
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, INC.
On _____ (DATE)

By: 
EDWARD STANLEY/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 10/16/99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles
County, in the State of California, personally appeared EDWARD STANLEY/VICE
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

Document Prepared By: 
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF 19990307-0214 ALBHELB 01117 SHELBY AL BAT: 19990004780419 KUALDCOM1

Inst # 1999-28930

07/09/1999-28930
11:28 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
081 CRH 8.50