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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Interest in Property~~) mortgage executed by _____
CRYSTAL HOMES, INC

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in INST # _____ Book No. 1998, Page No. 34225, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 349, ACCORDING TO THE SURVEY OF HIGHLAND LAKES, 3RD SECTOR, PHASE V, AN
EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 24 PAGE 60 IN THE PROBATE OFFICE
OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

Inst # 1999-28908

07/09/1999-28908
11:04 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
BRI CMH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 28 day of JUNE, 19 99.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: Will G. Sanders, Jr.
ITS: EXECUTIVE VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
WILLIAM G. SANDERS, JR. whose name (as EXECUTIVE VICE PRESIDENT) of
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 28 day of JUNE, 19 99
THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON Dot Thompson

COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
LN # 3293347

Kary H. Taylor
Notary Public