

\$75,000.00

RETURN TO:
Prepared by:
MATTHEW T. KNIGHT
TRANSCONTINENTAL TITLE CO.
100 CONCOURSE PARKWAY, SUITE 310
BIRMINGHAM, AL 32544
File #: AL1101355
Parcel I.D.#:

QUITCLAIM DEED

STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum
TEN DOLLARS (\$10.00)

in hand paid to the undersigned, the receipt whereof is hereby acknowledged, the undersigned

BILLY JACK HOLCOMBE JR.

hereinafter called the GRANTOR

hereby remises, releases, quit claims, grants, sells and conveys to:

CHRISTY S. HOLCOMBE

hereinafter called the GRANTEE

all right title and interest and claim in or to the following described real estate situated in

SHELBY County, Alabama, to-wit:

SEE APPENDIX "A".

TO HAVE AND TO HOLD to said GRANTEE forever.

IN WITNESS WHEREOF, GRANTOR has signed and sealed these presents the date set forth
above.

SIGNED IN THE PRESENCE OF:

Witness
PRINT NAME _____

Billy J. Holcombe Jr.

Witness
PRINT NAME _____

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that

BILLY JACK HOLCOMBE JR., whose name(s) was/were signed to the foregoing conveyance, and who is/are known to me,
acknowledged before me

on this day, that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears
date.

Given under my hand and seal this 29TH day of JUNE, 1999.

Steven A. White
NOTARY PUBLIC

NOTARY PUBLIC STATE OF ALABAMA AT LARGE.
MY COMMISSION EXPIRES, Jan. 9, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS.

Inst • 1999-28896

07/09/1999-28896

10:59 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

002 #46 \$6.00

EXHIBIT A

COMMENCE AT THE N.E CORNER OF SECTION 5, TOWNSHIP 22 SOUTH, RANGE 1 EAST AND RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID SECTION FOR 1292.92 FEET TO A POINT; THENCE TURN 90°46'14" TO THE RIGHT AND RUN IN A WESTERLY DIRECTION FOR 2015.35 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG THE LAST STATED COURSE FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN A SOUTHERLY DIRECTION FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN AN EASTERLY DIRECTION FOR 208.7 FEET TO A POINT; THENCE TURN 90° TO THE LEFT AND RUN IN A NORTHERLY DIRECTION FOR 208.7 FEET TO THE POINT OF BEGINNING.

Inst # 1999-28896

07/09/1999-28896

10:59 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 KMS 86.00