

# ASSIGNMENT AND TRANSFER OF LIEN

6800784982

THE STATE OF AL

KNOWN BY ALL MEN BY THESE PRESENTS:

COUNTY OF SHELBY

That AmeriCapital Funding Corp

acting herein by and through its duly authorized officers, hereinafter called transferor, of the County/Parish of Jefferson, and State of Alabama, for and in consideration of TEN AND NO/100 DOLLARS CASH, AND OTHER GOOD AND VALUABLE CONSIDERATION, to it in hand paid by

~~GREEN TREE FINANCIAL CORP~~ ~~GREEN TREE FINANCIAL CORP, ALABAMA~~  
~~GREEN TREE FINANCIAL SERVICES, DEPT. 0000~~

herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred and Assigned and by these presents does Sell, Convey, Transfer and Assign unto the said transferee the hereinafter described indebtedness.

AND transferor further Grants, Sells and Conveys unto the transferee all the rights, title, interest and liens owned or held by transferor in the hereinafter described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said transferee, transferee's heirs and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights equities, remedies, privileges, titles and interest in and to said land, which transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by

LURIE CARL GUY AND LYNN WHITE GUY, HUSBAND AND WIFE

and payable to the order of AmeriCapital Funding Corp

in the sum of \$ 102,150.00 dated February 26, 1999 and bearing interest and due and payable in monthly installments as therein provided.

Said note being secured by Security Instrument of even date therewith to

AmeriCapital Funding Corp

duly recorded in the Real Property Records of SHELBY County AL

and secured by the liens therein expressed, on the following described lot, tract, or parcel of land, lying and being situated in SHELBY County, AL

LOT 3, ACCORDING TO THE SURVEY OF NAVAJO HILLS, 6TH SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 67, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Rec bk 1999-09532

Inst # 1999-28812

07/09/1999-28812  
09:08 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00

EXECUTED without recourse on the undersigned to be effective on the 31 day of March 19 99

By: Edward A. Newton  
Edward A. Newton

THE STATE OF Alabama

COUNTY/PARISH OF Jefferson

This instrument was acknowledged before me this 31 day of March 19 99 by Edward A. Newton of AmeriCapital Funding Corp on behalf of said entity.

Notary Public - State of Alabama

Please return to:

WHEN RECORDED RETURN TO:  
NTC ATTEN: DARRELL COLON  
101 N. BRAND BLVD., SUITE #1800  
GLENDALE, CALIFORNIA 91203  
GREENTREE LOAN: 6800784982



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