

This instrument was prepared by

Mitchell A. Spears

Attorney at Law

P.O. Box 119

Montevallo, AL 35115-0091

205/665-5102

205/665-5076

Send Tax Notice to: Mount Olive Missionary

(Name) Baptist Church

(Address) P.O. Box 10  
Wilton AL 35187

**Corporation Form Warranty Deed**

**STATE OF ALABAMA**

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

(\$48,000.00)

That in consideration of FORTY EIGHT THOUSAND and 00/100----- DOLLARS to the undersigned grantor, SEAMAN TIMBER COMPANY, INC. a

corporation (herein referred to as GRANTOR) in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, the said GRANTOR does by these presents grant, bargain, sell and convey unto

MOUNT OLIVE MISSIONARY BAPTIST CHURCH

(herein referred to as GRANTEE, whether one or more), the following described real estate situated in SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND INCORPORATED  
HEREWITH, AS THOUGH FULLY SET OUT HEREIN.

Inst # 1999-28809

07/09/1999-28809

09:03 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
JUL 9 1999 21.00

TO HAVE AND TO HOLD to the said GRANTEE, his, her or their heirs and assigns forever.

And said GRANTOR does for itself, its successors and assigns, covenant with said GRANTEE, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE, his, her or their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by JAMES D. SEAMAN,  
its PRESIDENT who is authorized to execute this conveyance, hereto set its signature and seal, this the  
6th day of JULY, 1999.

SEAMAN TIMBER COMPANY, INC., an Alabama Corp.

ATTEST

Janet W. Seaman  
JANET W. SEAMAN

By: JAMES D. SEAMAN  
Its: PRESIDENT

**STATE OF ALABAMA**

SHELBY COUNTY

I, the undersigned authority a Notary Public in and for said County, in said State, hereby certify that JAMES D. SEAMAN whose name as PRESIDENT of SEAMAN TIMBER COMPANY, INC. a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 6th day of JULY, 1999.

Quinn A. McSherry  
Notary Public

My Commission Expires

APRIL 12, 2004

**EXHIBIT "A"**

A parcel of land situated in the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 8, Township 24 North, Range 12 East, described as follows:

Begin at the NW corner of Lot 18, Block 4 of the G. A. Nabors Subdivision as recorded in Map Book 1, Page 3, in the Shelby County Probate Office; thence go South 02 degrees 01 minutes 50 seconds East along the West boundary of said Block 4 for 1137.15 feet; thence North 89 degrees 03 minutes 27 seconds West for 350.00 feet to a point on the North boundary of Shelby County Highway No. 214; thence North 86 degrees 01 minutes 16 seconds West along said North boundary of Highway No. 214 for 533.26 feet to the beginning of a curve to the right, said curve having a central angle of 5 degrees 59 minutes and a radius of 934.93 feet; thence Northwesterly along said curve for 97.63 feet to the West boundary of the SW  $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 8, thence North 01 degrees 44 minutes 29 seconds East along said West boundary for 1093.35 feet to an existing fence; thence South 89 degrees 18 minutes 09 seconds East for 905.35 feet to the point of beginning. Situated in Shelby County, Alabama.

**SUBJECT TO:**

- Taxes for 1999 and subsequent years.
- Any loss, claim, damage, or expense including additional tax due, if any, arising from or due to the fact that ad valorem taxes for subject property have been paid under a current use assessment.
- Transmission line permits to Alabama Power Company recorded in Deed Book 108, Page 307, in Probate Office.

**PURCHASE MONEY FIRST MORTGAGE EXECUTED BY GRANTEE HEREIN, ON EVEN DATE HERewith, IN FAVOR OF THE PEOPLES BANK AND TRUST COMPANY, IN THE SUM OF \$ 38,400.00.**

SEAMAN TIMBER COMPANY, INC.

DATED: JULY 6, 1999

  
BY: JAMES D. SEAMAN  
ITS: PRESIDENT

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