

**ASSIGNMENT OF MORTGAGE**

(STATE OF Alabama )

( SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, that National Bank of Commerce of Birmingham, a national banking association, for value received to it in hand paid by Principal Residential Mortgage, Inc. (the "Assignee") does hereby grant, bargain, sell and convey and assign unto the Assignee all its right, title and interest in and to a certain mortgage executed to it by Linda J. Cost, a single individual on the 6th day of July, 1999, and recorded in 1999, Page 28723, of the public records of Shelby County, Alabama; and together with the debt secured thereby and all right, title and interest in and to the property therein described, including, but not limited to, that certain real property described as follows:

Lot 8, according to the Survey of Stonehaven, First Addition, as recorded in Map Book 23, page 95 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

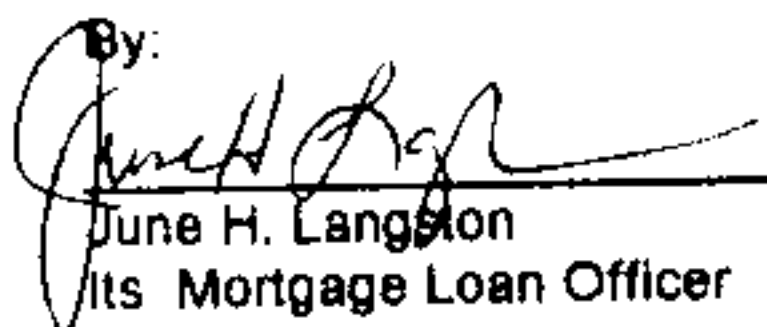
IN WITNESS WHEREOF, National Bank of Commerce of Birmingham has caused this assignment to be signed by Steven D. Fleming, its Sr. Vice President, and attested by June H. Langston, its Mortgage Loan Officer, all as of the 6th day of July, 1999, although this assignment has actually been signed and attested on the date set forth in the acknowledgement below.

National Bank of Commerce of Birmingham  
By:

  
Steven D. Fleming  
Its Sr. Vice President

Attest:

By:

  
June H. Langston  
Its Mortgage Loan Officer

(STATE OF Alabama )

( Shelby COUNTY )

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Steven D. Fleming, whose name as Senior Vice President of the National Bank of Commerce of Birmingham is signed to the foregoing assignment, and who is known to me, acknowledged before me on this day, that being informed of the contents of this assignment, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 10 day of June, 1999.



Notary Public

NOTARY PUBLIC, STATE OF ALABAMA  
MY COMMISSION EXPIRES: SEP. 30, 2001  
JENNIFER L. GIBBS, Notary Public Under Seal  
Inst # 1999-28724

This instrument prepared by:

07/08/1999-28724  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 RMS 8.50