

265548  
STATE OF ALABAMA )  
COUNTY OF SHELBY )

2532 INVERNESS POINT DR.  
BIRMINGHAM, AL. 35242


**ASSIGNMENT OF MORTGAGE**

For the sum of One Hundred and No/100 Dollars (\$100.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, does hereby grant, bargain, sell, convey, assign and deliver unto **MORWEST MORTGAGE, INC.**, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 a California corporation, its successors and assigns, that certain mortgage executed by **TIA M. KENNEDY\*** to **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank in the principal sum of \$224,625.00 dated 11/30/98 and filed for record in the Office of the Judge of Probate of **SHELBY\*** County, Alabama, on 01/14/99 Book: 9901 Page: 5124 and rerecorded 02/19/99 Book: 1999 Page: 07141, together with the debt thereby secured, the Note therein described, and all interest of the undersigned in and to the lands and property conveyed by said mortgage.  
**\*A MARRIED WOMAN AND HUSBAND JOHN KENNEDY \*\*J. JEFFERSON COUNTY (NOTE: THAT PROPERTY IS LOCATED IN BOTH COUNTIES)**  
**TO HAVE AND TO HOLD** unto the said **MORWEST MORTGAGE, INC.**, a California corporation, its successors and assigns forever.

IN WITNESS WHEREOF the said **NEW SOUTH FEDERAL SAVINGS BANK** has caused this instrument to be executed in its name by **LEIGH PUTMAN**, its Assistant Vice President, and its corporate seal is hereby affixed and attested by **CINDY HALLMARK**, Assistant Secretary to the corporation, both of whom are thereunto duly authorized, this twenty eighth day of June, 1999.

**NEW SOUTH FEDERAL SAVINGS BANK,**  
a Federally Chartered Savings Bank

ATTEST:

  
**CINDY HALLMARK**  
Its Assistant Secretary

By:   
**LEIGH PUTMAN**  
Its Assistant Vice President


(SEAL)

STATE OF ALABAMA )  
JEFFERSON COUNTY )

I, the undersigned, a Notary Public for the State of Alabama at Large, hereby certify that **LEIGH PUTMAN** and **CINDY HALLMARK**, whose names as Assistant Vice President and Assistant Secretary, respectively, of **NEW SOUTH FEDERAL SAVINGS BANK**, a Federally Chartered Savings Bank, are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this twenty eighth day of June, 1999.

This instrument prepared by and  
RETURN TO: **CINDY HALLMARK**  
c/o New South Federal Savings Bank  
1900 Crestwood Blvd.  
Birmingham, AL 35210

  
**TERRI S. ZELLNER**  
Notary Public  
State of Alabama at Large

My Commission Expires: 05/07/02

NMI TRADE ALABAMA 11/97 PYB

Inst # 1999-28638

07/08/1999-28638  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 NWS 8.30