

THIS INSTRUMENT PREPARED BY: QUEEN E PUGH
REGIONS BANK
P O BOX 10247
BIRMINGHAM, AL 35202
5919282-2001 #231

REGIONS BANK
FULL RELEASE OF FIRST MORTGAGE AND
SECURITY AGREEMENT

STATE OF ALABAMA
SHELBY COUNTY

Inst # 1999-28596

07/08/1999-28596
09:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
001 MMS

KNOW ALL MEN BY THESE PRESENTS

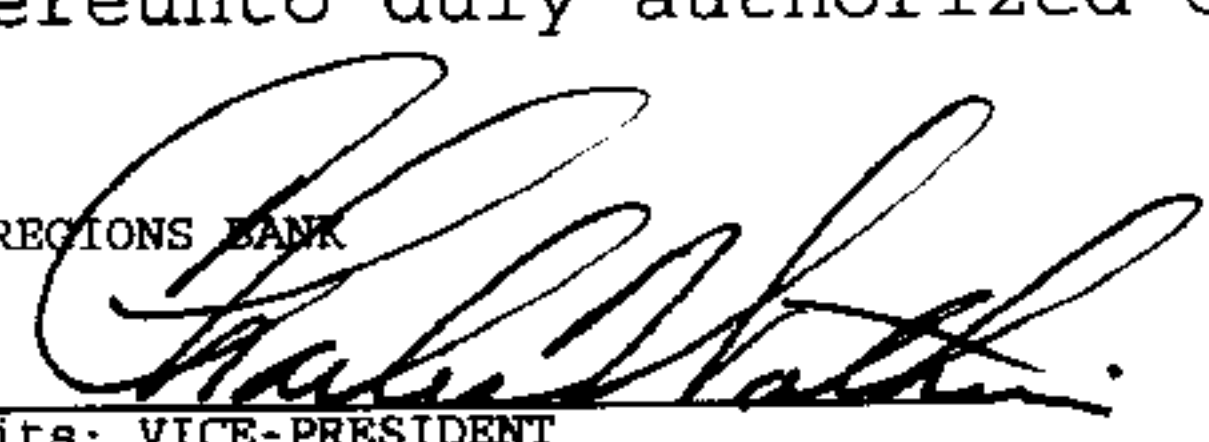
WHEREAS,
SUMMER BROOK PARTNERSHIP, an Alabama general partnership, of which AWTREY BUILDING CORPORATION, an Alabama corporation; MARIE AWTREY ENTERPRISES, INC., an Alabama corporation, and AMA DEVELOPMENT CO., an Alabama corporation, did heretofore on the 15th day of FEBRUARY, 1994, execute a Mortgage to REGIONS BANK, (formerly known as FIRST ALABAMA BANK), which said Mortgage is recorded in INST # 1994-05908, And Amended on the 24th day of SEPTEMBER, 1996, and recorded in INST # 1996-32239, in the Probate Office of SHELBY COUNTY, ALABAMA.

WHEREAS, the indebtedness secured by said Mortgage has been paid to REGIONS BANK in full.

NOW, THEREFORE, the undersigned, REGIONS BANK, does hereby acknowledge satisfaction and payment in full of said indebtedness and hereby releases and discharges the property described in said Mortgage from the lien of same.

IN WITNESS WHEREOF, said REGIONS BANK has caused these present to be signed in and by its corporation name by CHARLES L. WATKINS, its VICE-PRESIDENT thereunto duly authorized on this the 22nd day of JUNE, 1999.

REGIONS BANK


its: VICE-PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned authority, a Notary Public, in and for said County, in said State, hereby certify that CHARLES L. WATKINS, whose name as VICE-PRESIDENT of REGIONS BANK, a corporation, is signed to the foregoing full release of mortgage, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the instrument, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 22nd day of JUNE, 1999.


NOTARY PUBLIC

MY COMMISSION EXPIRES FEBRUARY 1, 2002