ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA COUNTY OF JEFFERSON

December 28, 2000

assign to North American Mortgage Con	that certain mortgage in
the amount of \$ 69,450.00 execute	d by Corbin Vance White and wife, Darlene
White	
bearing date of the 24th day of June	, 19 99, on property described as:
see legal attached as Exhibit "A"	
	Inst # 1999-28500
	07/07/1999~28500
	01:32 PM CERTIFIED
	SHELBY COUNTY JUDGE OF PROBATE NOS CRH 11.00
	002 CRH 11.00
Instr.#1999-26691	
and recorded in ******************	, of the mortgage records in the Office of the Judge of
Probate of Shelby County,	Alabama, together with the debt thereby secured and property
therein described.	
IN WITNESS WHEREOF, the under	signed has caused this instrument to be executed on the
24th day of June, 19 99	
••	
	LIBERTY MORTGAGE CORPORATION
	\bigcap
	By: () afte () Belever
	Charoltte C. Leddo, Corporate Secretary
	Charotto C. Modern
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
Total Annie and a Motory Dublic i	n and for said State and County, hereby certify that Charlotte C
I, the undersigned, a Notary Public I	of Liberty Mortgage Corporation, an Alabama corporation, is
Leddo, whose name as Corporate Secretary	of Liberty Mortgage Corporation, an Alabama corporation, is
signed to the foregoing instrument and who i	s known to me, acknowledge before me on this day that, being
informed of the contents of the instrument, s	he, in her capacity as such officer and with full authority,
executed the same voluntarily for and as the	act of said Corporation.
Given under my hand and seal this _	24th day of June, 19_99.
:	
•	(
	Lasa Driger
	Notary Public
My Commission Expires:	
MA COUNTINGOOD TOWNS ASS.	

A parcel of land situated in the S 1/2 of the NW 1/4 of the NW 1/4 of Section 2, Township 21 South, Range 3 West, more particularly described as follows: Begin at the SE corner of the NW 1/4 of the NW 1/4 of said Section 2 and run West 690 feet; thence run North 210 feet to the point of beginning of the land herein described; thence run West 210 feet; thence run North 105 feet; thence run East 210 feet; thence turn South 105 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-28500

O7/O7/1999-28500
O1:32 PM CERTIFIED
SHELBY COUNTY JURGE OF PROBATE
002 CRH 11.00