This instrument was prepared by	Send Tax Notice To: Jonathan F. Nelson
(Name) Lamar Ham	124 Brook Highland Cove
3512 Old Montgomery Highway (Address) Birmingham, AL 35209	Birmingham, AL 35242
CORPORATION FORM WARRANTY	DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR
STATE OF ALABAMA COUNTY OF JEFFERSON KNOW ALL M	EN BY THESE PRESENTS,
That in consideration of One Hundred Thirty Thi	ree Thousand Three Hundred Fifty and 00/100Dollar
to the undersigned grantor, D.R. Horton, Inc.	- Birmingham a corporation,
GRANTOR does by these presents, grant, bargain, sell and con	FRANTEES herein, the receipt of which is hereby acknowledged, the said vey unto
Jonathan F. Nelson a	and Christina L. Nelson
(herein referred to as GRANTEES) for and during their just them in fee simple, together with every contingent remain. Shelby County, Alabama,	joint lives and upon the death of either of them, then to the survivor of inder and right of reversion, the following described real estate, situated to-wit:
Lot 13, according to the Survey in Map Book 24, Page 93 in the I	of The Village at Brook Highland as recorded Probate Office of Shelby County, Alabama.
Subject to current taxes, easemed rights and rights of way of reco	ents, restrictions, mineral and mining ord.
\$126,682.00 of the purchase prince loan closed simultaneously here	ice was paid from the proceeds of a mortgage with.
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	Inst + 1999-28466
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	O7/O7/1999-28466 12:56 PM CERTIFIED 12:56 PM CERTIFIED SELW COUNTY JUNCE OF PROSATE US. 15.50
TO HAVE AND TO HOLD, To the said GRAN them, then to the survivor of them in fee simple, and to the remainder and right of reversion.	TEES for and during their joint lives and upon the death of either of he heirs and assigns of such survivor forever, together with every confingent
IN WITNESS WHEREOF, the said GRANTOR, by its who is authorized to execute this conveyance, has hereto set it	Assistant Secretary, Charles G. Arcara signature and seal, this the 28th day of June 1999
ATTEST:	D.R. Horton, Inc Birmingham
	a Charle Wareau
	Charles G. Arcara, Assistant Secretar
STATE OF ALABAMA	
COUNTY OF JEFFERSON	
	No. 10 Mile in and for and County in cold
ı Lamar Ham	a Notary Public in and for said County in said

State, hereby certify that Charles G. Arcara
whose name as Assistant Secretary f D.R. Horton, Inc. - Birmingham
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being

informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as

day of

28fh

Lamar Ham

Given under my hand and official seal, this the

the act of said corporation, D.R. Horton, Inc. - Birmingham

Notary Public My Commission Expires Nevember 9, 2001