THIS INSTRUMENT WAS PREPARED BY: DOUGLAS L. KEY, ATTORNEY AT LAW POST OFFICE BOX 360345 BIRMINGHAM, ALABAMA 35236

## **FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA) SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That, the undersigned ACIPCO FEDERAL CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by Paul L. Martin and Denise Martin which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument No. 1996-14929, and the undersigned does further hereby release

and satisfy said mortgage.	,
IN WITNESS WHEREOF, the caused these presents to be execute	undersigned ACIPCO FEDERAL CREDIT UNION has ed this 4/4 day June, 1999.
	ACIPCO FEDERAL CREDIT UNION  BY: Sill Laboratory  AS: UFO
STATE OF ALABAMA ) JEFFERSON COUNTY)	CORPORATE ACKNOWLEDGMENT
ACIPCO FEDERAL CREDIT UNION foregoing instrument, and who is known informed of the contents of	NOTARY PUBLIC MY COMMISSION EXPIRES: 10/31/99
	+ * 1999-28386

07/07/1999-28386 10:11 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8,50 DO1 CRH