

RETURN TO:

Travelers Service Center
Attn: M. Kovac
7467 New Ridge Road, Suite 200
Hanover, MD 21076

INSTRUMENT PREPARED BY: Michelle-West Hargrove, 7467 New Ridge Road,
3800425 Suite 200, Hanover, MD 21076

DISCHARGE OF MORTGAGE

Place of Record: Shelby County, Alabama
Date of Mortgage: October 14, 1996
RECORDED: October 16, 1996 in Book: 1996 Page: 34562
Date Mortgage Satisfied: July 23, 1997
Name(s) of Mortgagor/Grantor(s): Barry Alan Franklin and Paulz E. Franklin
Date of Note: October 14, 1996
Face Amount of Note: \$21,284.06
Original Mortgagee: Commercial Credit of Alabama, Inc.
Legal: See Attachment Exhibit A

The Mortgagee does hereby certify that the above-mentioned note secured by the above-mentioned Mortgage does hereby certify that the same has been paid in full and satisfied and the lien therein created and retained is hereby released.

We request that this Discharge be recorded and that the above referenced Mortgage be released and discharged of record. Witness the hand and seal of the Mortgagee by its duly authorized officer on June 21, 1999.

Commercial Credit of Alabama, Inc.

By:

Marrienne Kovac
Marrienne Kovac
Assistant Vice-President

Witness:

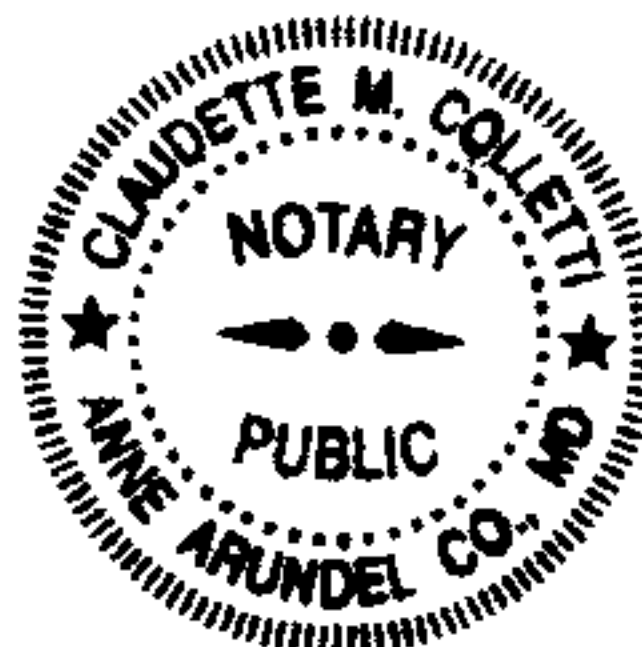
Michelle West Hargrove
Michelle-West Hargrove

State of Maryland, County of Anne Arundel

I, Claudette M. Colletti, a Notary Public in and for the county and state of foresaid due hereby certify that Marrienne Kovac, Assistant Vice-President of Commercial Credit of Alabama, Inc., personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on June 21, 1999.

Claudette M. Colletti
Claudette M. Colletti, Notary Public
My Commission expires on: 06/01/03



Inst # 1999-28272

07/06/1999-28272
03:53 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
11.00
002 MMS

EXHIBIT A

LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATE IN SHELBY COUNTY, ALABAMA TO-WIT:

ONE ACRE OF LAND IN THE N1/2 OF THE NW1/2 OF SECTION 2, TOWNSHIP 24 NORTH, RANGE 13 EAST, SHELBY COUNTY, ALABAMA, DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID N 1/2 OF THE NW 1/4 OF THE SW 1/4; THENCE RUN EAST ALONG THE SOUTH LINE OF SAID 20 ACRE TRACT 200 FEET, MORE OR LESS, TO A POINT 200.00 FEET WEST OF THE CENTERLINE OF SHELBY COUNTY HIGHWAY #224 AND THE POINT OF BEGINNING; THENCE CONTINUE LAST COURSE A DISTANCE OF 200.0 FEET TO A POINT THE CENTERLINE; THENCE RUN NE (NORTH 34 DEGREES EAST - MB) ALONG SAID CENTERLINE 210.0 FEET; THENCE TURN LEFT 90 DEGREES AND RUN NW 165.8 FEET; THENCE RUN SOUTHWEST AND PARALLEL WITH SAID HIGHWAY 321.8 FEET TO THE POINT OF BEGINNING. LESS AND EXCEPT THE SOUTH 25 FEET WHICH IS RESERVED AS A RIGHT-OF-WAY. SITUATED IN SHELBY COUNTY, ALABAMA.

PARCEL NO.: 58-35-1-02-3-001-010.003

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