This form	was prepared by Martin, Rawson & Woosley, P.C.	
	2204 Lakeshore Drive, Suite 130 Birmingham, Alabama 35209	
tel. no:	(204)802-1100	

assignment of Mortgage	-
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1675 Montclair Road. Suite 230. Birmingham. AL 35210, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated May 18, 1999, made and	
executed by Henry A. Johnson, a single person	
to and in favor of <u>HomeFirst Mortgage</u> . LLC and given to secure	
payment of <u>SEVENTY-EIGHT THOUSAND FOUR HUNDRED FIFTY DOLLARS AND NO/100</u>	
which Mortgage is of record in Book, Volume or Liber No. $\sqrt{400} + 199 \sqrt{2/1/2}$	t
at page of the <u>Probate</u> Records of <u>Shelby</u>	*
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.	かからく 本人
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.	· · · · · · · · · · · · · · · · · · ·
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 18, 1999	Property and the law of
HomeFirst Mortgage, LLC	1
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BY: George C. Hawkins, III	The second secon
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George C. Hawkins, III	The second secon
George C. Hawkins, III Authorized signatory Inst * 1999-28252 STATE OF Alabama COUNTY OF Jefferson George C. Hawkins, III Authorized signatory 07/06/1999-28252 07/06/1999-28252 O2:29 PM CERTIFIED SELW CRAITY NEE # MMARE	The second secon
George C. Hawkins, III ITS: Authorized signatory Inst # 1999-28252 O7/06/1999-28252 STATE OF Alabama Decree C. Hawkins, III O7/06/1999-28252	The second secon
George C. Hawkins, III ITS: Authorized signatory Inst # 1999-28252 STATE OF Alabama COUNTY OF Jefferson I, the undersigned, a Notary Public in and for Baid County in said State, hereby certify that George C. Hawkins, III , whose name as It's authorized signatory of HomeFirst Mortgage, LLC, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as	The state of the s

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