

SPACE ABOVE FOR RECORDERS USE

COUNTRYWIDE HOME LOANS, INC.
MSN SV-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10266
VAN NUYS, CALIFORNIA 91410-0266
LOAN #: 1831615
ESCROW/CLOSING #:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302-1613 does hereby grant, sell, assign, transfer and convey, unto **The Bank of New York** Trustee under the Pooling

a corporation organized and existing under the laws of
"Assignee"), whose address is

The Bank of New York
Trustee under the Pooling
and Servicing Agreement Series (herein
1990-12) at 101 Barclay Street
New York, NY 10286
Corp. Trust - MBS

a certain Mortgage dated June 24, 1998
PETER V SMITH, AND SHIRLEY A SMITH, HUSBAND AND WIFE AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

to add in favor of
COUNTRYWIDE HOME LOANS, INC.

COUNTRYWIDE HOME LOANS, INC.
upon the following described property situated in SHELBY County, State of AL

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

such Mortgage having been given to secure payment of
TWO HUNDRED FIFTY THOUSAND and 00/100
(\$ 250,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1998-24520 of the _____ Records of _____, together with the note(s) and obligations therein County, State of _____, described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

23991

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LOAN #: 1831615

98-15

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/24/98

COUNTRYWIDE HOME LOANS, INC.

Witness

(Assignor)

By:

[Signature]

(Signature)

Witness

Attest

Nora Yoro Asst. Sec.

Seal:

This Instrument Prepared By: A. BLAKE
COUNTRYWIDE HOME LOANS, INC.
3325 LORNA ROAD SUITE 1, BIRMINGHAM, AL 35216-
tel. no.: (205)823-3353

, address:

State of California
County of Los Angeles
On 06/24/98 before me.

A. SMITH

personally

appeared

Nora Yoro Asst. Sec.

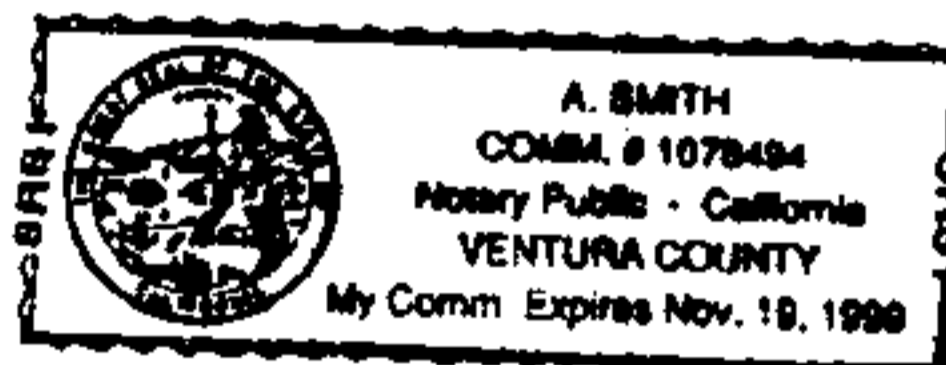
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

995M1L (9608)

CHL (95/97)

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WHEN RECORDED MAIL TO:
COUNTRYWIDE HOME LOANS, INC.
MSN 8V-79 / DOCUMENT CONTROL DEPT.
P.O. BOX 10286
VAN NUYS, CALIFORNIA 91410-0286

LOAN #: 1831615

98-15

ESCROW/CLOSING #:

I HEREBY CERTIFY THIS IS A TRUE AND
CORRECT COPY OF THE ORIGINAL THEREOF

CLOSING ATTORNEY

SPACE ABOVE FOR RECORDERS USE

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on June 24, 1998
PETER V SMITH, AND SHIRLEY A SMITH, HUSBAND AND WIFE AS JOINT TENANTS
WITH RIGHT OF SURVIVORSHIP

The grantor is

("Borrower"). This Security Instrument is given to
COUNTRYWIDE HOME LOANS, INC.
which is organized and existing under the laws of NEW YORK
address is

, and whose

4500 PARK GRANADA, CALABASAS, CA 91302-1613

("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED FIFTY THOUSAND and 00/100

Dollars (U.S. \$ 250,000.00). This debt is evidenced by Borrower's note dated the same date as this Security
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on
July 1, 2028

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced
by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with
interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's
covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant
and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in
SHELBY County, Alabama:

Lot 142, according to the Survey of Greystone, 1st Sector, Phase II, as recorded
in Map Book 15, Pages 58, 59, 60 and 61, in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Together with the nonexclusive easement to use the private roadways, Common Areas,
and Hugh Daniel Drive, all as more particularly described in the Greystone Residential
Declaration of Covenants, Conditions and Restrictions dated and recorded in Real
317, Page 260 in the Probate Office of Shelby County, Alabama and all amendments
thereto.

This is a purchase money mortgage.

which has the address of 2015 KING STABLES ROAD, BIRMINGHAM
Alabama 35242-
("Property Address");

[Street, City].

{Zip Code}

ALABAMA - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

8H(AL) (9401).01

CFC (07/94)

VMP MORTGAGE FORMS - (800)621-7281

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Form 3001 9/90

Initials:

PV
SAS



23991

Inst # 1999-28249
3-3



07/06/1999
02:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 CRH 13.50