

Mortgagor: Luther P. Aaberg
 MAI Loan # 451351
 FUMC# 8839952

State of AlabamaInst # 1999-28241County of Shelby

07/06/1999-28241
 SATISFACTION OF MORTGAGE PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE

FOR VALUE RECEIVED, the undersigned, 001 CRN 8.50,
 a corporation organized and existing under the laws of the United States, does
 hereby acknowledge receipt of payment in full of the following described
 mortgage and the indebtedness thereby secured to-wit: "

Unit Number 2187, Building C-2, in Amberwood Condominium, created
 under the Condominium Ownership Act of the State of Alabama (Code of
 Alabama 1975, Section 35-8-1 et seq.), and as established by a Declaration
 of Condominium for Amberwood Condominium recorded in condominium Record
 Volume 1, Page 758, Probate Records of Madison County, Alabama, to which
 reference is hereby made.

Recorded on November 9, 1983 in O.R. 1296 Page 694 and rerecorded on
 in O.R. Page .

The said mortgage and the indebtedness thereby secured are hereby
 cancelled, released and discharged.

IN WITNESS WHEREOF, the said

has caused this instrument to be executed by
 _____, its duly authorized
 _____, and its corporate seal affixed this
 the _____ day of JUN 25 1999, 1999.

FLEET REAL ESTATE FUNDING CORP

BY:


 Jeff Mandel, Vice President

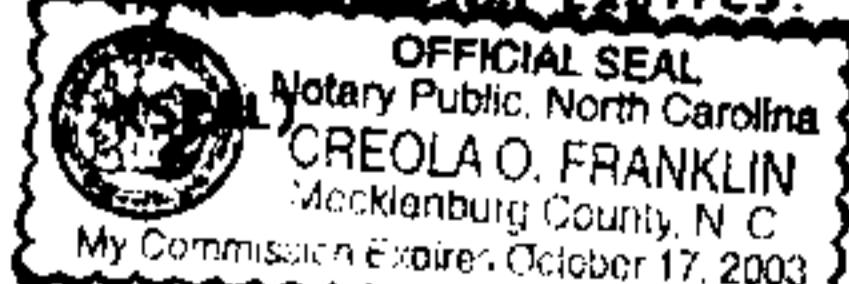

 State of North Carolina
County of MECKLENBURG

I, CREOLA FRANKLIN, a Notary Public in and for
 said County in said State, hereby certify that
JEFF MANDEL, whose name as
VICE PRESIDENT
FIRST UNION NATIONAL BANK, a corporation organized and existing
 under the laws of the United States, is signed to the foregoing conveyance,
 and who is known to me, acknowledged before me on this day that, being
 informed of the contents of the conveyance, he/she, as such officer and with
 full authority, executed the same voluntarily for an as the act of said
 corporation.

Given under my hand and seal of office, this JUN 25 1999,
 day of JUN 25 1999, 1999.


 Notary Public CREOLA FRANKLIN

My Commission Expires:



This instrument prepared by:
 Jean Bearden
 3535 Grandview Parkway,
 Suite 400
 Birmingham, AL 35243