

Mortgagor: Luther P. Aaberg
 MAI Loan # 451371
 FUMC# 8839951

State of Alabama

County of Shelby

Inst # 1999-28240
 07/06/1999-28240
 02:16 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.50

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, _____, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Unit Number 2128, Building D-1, in Amberwood Condominium, created under the Condominium Ownership Act of the State of Alabama (Code of Alabama 1975, Section 35-8-1 et seq.), and as established by a Declaration of Condominium for Amberwood Condominium recorded in condominium Record Volume 1, Page 758, Probate Records of Madison County, Alabama, to which reference is hereby made.

Recorded on November 9, 1983 in O.R. 1296 Page 588 and rerecorded on _____ in O.R. _____ Page _____.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

IN WITNESS WHEREOF, the said

has caused this instrument to be executed by

_____, its duly authorized _____, and its corporate seal affixed this the _____ day of _____, 1999.



FLEET REAL ESTATE FUNDING CORP

BY:

Jeff Mandel
 Jeff Mandel, Vice President

State of NORTH CAROLINA

County of MECKLENBURG

I, CREOLA FRANKLIN, a Notary Public in and for said County in said State, hereby certify that

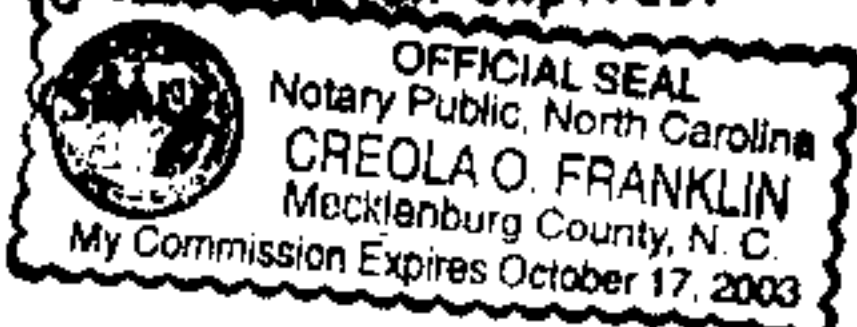
JEFF MANDEL, whose name as VICE PRESIDENT of

FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for an as the act of said corporation.

Given under my hand and seal of office, this _____ day of JUN 25 1999, 1999.

Creola O. Franklin

Notary Public CREOLA FRANKLIN
 My Commission Expires:



This instrument prepared by:
 Jean Bearden
 3535 Grandview Parkway,
 Suite 408
 Birmingham, AL 35243