

Mortgagor: Luther P. Aaberg
 MAI Loan # 451371
 FUMCS 8839951

Inst # 1999-28240
 07/06/1999-28240
 02:16 PM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 061 CRM 8.50

State of Alabama
 County of Shelby

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, a corporation organized and existing under the laws of the United States, does hereby acknowledge receipt of payment in full of the following described mortgage and the indebtedness thereby secured to-wit:

Unit Number 2128, Building 0-1, in Amberwood Condominium, created under the Condominium Ownership Act of the State of Alabama (Code of Alabama 1975, Section 35-8-1 et seq.), and as established by a Declaration of Condominium for Amberwood Condominium recorded in Condominium Record Volume 1, Page 758, Probate Records of Madison County, Alabama, to which reference is hereby made.

Recorded on November 9, 1983 in O.R. 1296 Page 688 and rerecorded on _____ in O.R. _____ Page _____.

The said mortgage and the indebtedness thereby secured are hereby cancelled, released and discharged.

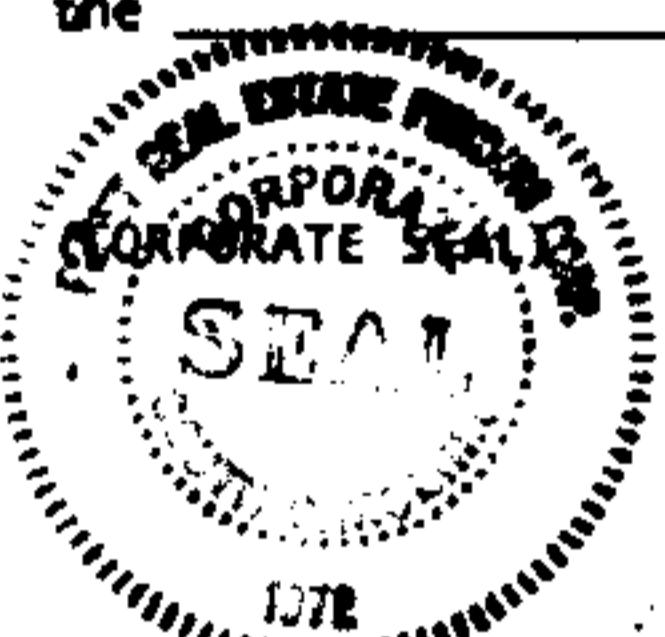
IN WITNESS WHEREOF, the said

has caused this instrument to be executed by _____, its duly authorized _____, and its corporate seal affixed this the _____ day of _____, 1999.

FLEET REAL ESTATE FUNDING CORP

BY: 

Jeff Mandel, Vice President

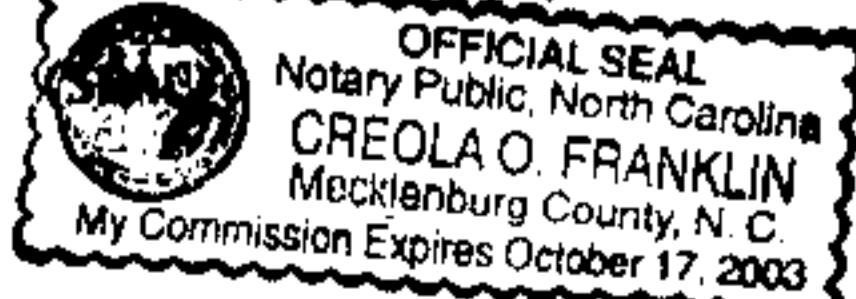


State of NORTH CAROLINA
 County of MECKLENBURG

I, CREOLA FRANKLIN, a Notary Public in and for said County in said State, hereby certify that JEFF MANDEL, whose name as VICE PRESIDENT of FIRST UNION NATIONAL BANK, a corporation organized and existing under the laws of the United States, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office, this _____ day of JUN 25 1999, 1999.


 Notary Public CREOLA FRANKLIN
 My Commission Expires:



This instrument prepared by:
 Jean Bearden
 3535 Grandview Parkway,
 Suite 400
 Birmingham, AL 35243