This Instrument Prepared By: Tod Ferguson, Vice President Southtrust Bank, N.A. P.O. Box 2554 Birmingham, AL 35290

## AMENDMENT TO MORTGAGE

WHEREAS, the undersigned Mortgagors executed and delivered to the undersigned Mortgagee a certain Real Estate Mortgage & Security Agreement dated July 19, 1995("the Mortgage") and the Mortgage was recorded in Instrument #1995/19388 in the Office of the Judge of Probate, Shelby County, Alabama...

NOW, THEREFORE, Mortgagors and Mortgagee hereby agree that the Mortgage is amended in the following respects:

Amend mortgage by increasing the amount of said mortgage from \$435,000.00 to \$563,000.00.

All other terms and conditions of the Mortgage shall remain in full force and effect.

Except as hereinabove expressly amended, the terms of the Mortgage are hereby ratified and affirmed. Dated this 24th Day of June, 1999.

MORTGAGOR: Eddie R. Gentry

By:

By:

By:

By:

By:

By:

MORTGAGEE: SOUTHTRUST BANK, N.A.

By: York Ferguson
Tod Ferguson

Its: ... Vice President

STATE OF ALABAMA )
JEFFERSON COUNTY )

INDIVIDUAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Eddie R. Gentry, whose name is signed to the foregoing instrument and who are known to me on this day that, being informed of the contents of the instrument executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 24 day of June , 1999.

(Notarial Seal)

Notary Public My Commission Expires June 28, 2000.

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify whose name (s) as of is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, executed the same voluntarily on the day the same bears date.

Given under my hand and official scal this 34 day of day of

(Notarial Seal)

Notary Public To Date Lipites June 28, 2000.

Inst # 1999-28173

07/06/1999-28173
01:00 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MMS 200.50