

PREPARED BY:
Mortgage Professionals, Inc.
2221B Victory Ln
Birmingham, ALABAMA 35216

WHEN RECORDED RETURN TO
Trustmark National Bank
277 EAST PEARL ST
JACKSON, MISSISSIPPI 39201

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
Trustmark National Bank, a Mississippi Corporation whose address is
277 EAST PEARL ST, JACKSON, MISSISSIPPI 39201 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated June 25, 1999,
executed by Michael S. Kepler and Pamela H. Kepler, Married (Husband and Wife)
to Mortgage Professionals, Inc., a Alabama Corporation organized under
the laws of Alabama and whose principal
place of business is 2221B Victory Ln, Birmingham, ALABAMA 35216
which said Mortgage/Deed of trust is recorded in 1999 page(s) 28/44

Shelby County Records. And more fully described hereinafter as follows:
Lot 73, according to the Survey of Chandalar South, Second Sector, as recorded in
Map Book 6, Page 12, in the Probate Office of Shelby County, Alabama.

Commonly known as: 1909 Chandaway Ct, Pelham, ALABAMA 35124

Inst # 1999-28145

07/06/1999-28145
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF ALABAMA
COUNTY OF JEFFERSON

On June 25, 1999 before me, the undersigned a Notary Public in and for said County and State, personally appeared Steve L. Shaw

known to me to be the President officer name

and _____ officer title

known to me to be the _____ officer name

_____ officer title
who acknowledged the signing of the same to be his/her/their voluntary act(s) and deed(s) for and as the act and deed of said assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my notarial seal on the day and year above set forth.

Notary Public

My Commission Expires 7/23/2000

Mortgage Professionals, Inc.
a Alabama Corporation

By: [Signature]
Its: Steve L. Shaw
President

Witness

Typed Name

Witness

Typed Name

Inst # 1999-28145

07/06/1999-28145
12:19 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 11.00