

**Know**

that

NATIONAL FINANCE CORPORATION

21 Corporate Drive, Clifton Park, NY 12065

assignor in consideration of  
Dollars,

(\$ 76,800.00 ) paid by

IMC MORTGAGE COMPANY dba IMCC Financial

assignee, hereby assign unto the assignee, a certain mortgage made by  
**GREG McNAIR AND TINA McNAIR, HUSBAND AND WIFE**SEVENTY SIX THOUSAND EIGHT HUNDRED AND 00/100 Dollars  
and interest, dated the 11th day of August 1997  
recorded on the 2nd day of September 1997  
in the office of the of the county of Shelby  
in Liber 1997 of mortgages, at page 28004 covering premises

787 MERLIN DR., CALERA, ALABAMA 35040

Inst # 1999-28125

07/06/1999-28125

11:49 AM CERTIFIED  
SHELBY COUNTY CLERK OF PROBATE

002 CRH 11.00

THIS ASSIGNMENT IS NOT SUBJECT TO SECTION 1275 OF THE REAL PROPERTY LAW BECAUSE  
IT IS AN ASSIGNMENT WITHIN THE SECONDARY MORTGAGE MARKET,  
together with the bond or obligation described in said mortgage, and the moneys  
due and to grow due thereon with the interest,To have and to hold the same unto the assignee, and to the successors,  
legal representatives and assigns of the assignee forever.And the assignor covenant that there is now owing upon said mortgage,  
without offset or defense of any kind, the principal sum of(\$ 76,800.00 ), with interest thereon at per centum per annum  
from the day of Nineteen Hundred andIn Witness Whereof, the  
party of the first part has caused its corporate  
seal to be hereunto affixed, and these presents  
to be signed by its duly authorized officer  
this day of  
Nineteen Hundred and

NATIONAL FINANCE CORPORATION

State of New York  
County of SARATOGABy Assistant Vice President  
Joseph M. Campanella  
On this 23rd day of Sept.  
Nineteen Hundred and 97

before me personally came

JOSEPH M. CAMPANELLA

to me personally known, who, being by me duly sworn, did depose and say that  
he resides in 19 Fieldstone Drive, Clifton Park, New York 12068 that he is  
the Assistant Vice President of National Finance Corporation  
the corporation described in, and which executed, the within instrument; that he  
knows the seal of said corporation; that the seal affixed to said instrument is such  
corporate seal; that it was so affixed by order of the Board of Directors of said corpora-  
tion; and that he signed his name thereto by like order.

Loan No.: 005-775012

MCMAIR

**EXHIBIT "A" - LEGAL DESCRIPTION**

Lot 10, in the Round Table, as shown by the Map of The Round Table, as recorded in Map Book 7 page 38 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Initials: \_\_\_\_\_

Inst # 1999-28125

07/06/1999-28125  
11:40 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CM 11.00