

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to: Najjar Denaburg, P.C. ATTN: KARRIN UNDERWOOD 2125 Morris Avenue Birmingham, AL 35203			THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Pre-paid Acct # _____			<div style="text-align: center;">Inst. # 1999-28108 07/06/1999-28108 11:22 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 16.00</div>	
2. Name and Address of Debtor (Last Name First if a Person) Innovative Combustion Technologies, Inc. P.O. Box 380666 Birmingham, AL 35238				
Social Security/Tax ID # _____				
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person)				
Social Security/Tax ID # _____				
<input type="checkbox"/> Additional debtors on attached UCC-E				
3. SECURED PARTY (Last Name First if a Person) Compass Bank 15 South 20th Street Birmingham, AL 35233			4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)	
Social Security/Tax ID # _____				
<input type="checkbox"/> Additional secured parties on attached UCC-E				
5. The Financing Statement Covers the Following Types (or items) of Property: All rents, leases, profits & royalties from or relating to the property described in Exhibit "A". All contract and contract rights now existing or hereafter arising which are related to the operation of the property described in exhibit "A", reserving to Borrower, however, as long as Borrower is not in default, the right to receive the benefits of such contracts and said contract rights. Any and all fixtures, fittings, building materials, and fixed equipment of every nature whatsoever now or hereafter owned by the Debtors and used or intended to be used in connection with the operation of the property, structures, or other improvements described in Exhibit "A", including all extensions, additions, improvements, betterments, renewals, substitutions, replacements, to any of the foregoing.				
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.				
6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so) <input type="checkbox"/> already subject to a security interest in another jurisdiction when it was brought into this state. <input type="checkbox"/> already subject to a security interest in another jurisdiction when debtor's location changed to this state. <input type="checkbox"/> which is proceeds of the original collateral described above in which a security interest is perfected. <input type="checkbox"/> acquired after a change of name, identity or corporate structure of debtor <input type="checkbox"/> as to which the filing has lapsed.				
7. Complete only when filing with the Judge of Probate: The initial indebtedness secured by this financing statement is \$ _____ Given as additional security for mortgage recorded simultaneously herewith. 8. <input type="checkbox"/> This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)				
Signature(s) of Secured Party(ies) (Required only if filed without debtor's Signature — see Box 6)				

Innovative Combustion Technologies, Inc.
By: Henry Franklin McNeill, Jr., V.P.
Innovative Combustion Technologies, Inc.
Type Name of Individual or Business

Signature(s) of Secured Party(ies) or Assignee
Signature(s) of Secured Party(ies) or Assignee
Compass Bank
Type Name of Individual or Business

EXHIBIT "A"

A parcel of land in the NE 1/4 of the NW 1/4 of Section 18, Township 21 South, Range 2 West, Shelby County, Alabama, described as follows:
Commence at the NW corner of Section 18, Township 21 South, Range 2 West; thence South 89 deg. 06 min. 53 sec. East and run along the North line of said Section a distance of 2015.04 feet to a point on the Northeasterly right of way line of L & N North bound track (100 foot right of way), said point being the point of beginning; thence continue along the last described course run a distance of 480.43 feet to the Southwesterly right of way line of U. S. Highway No. 31 (200 foot right of way); thence South 39 deg. 16 min. 16 sec. East and along said right of way run a distance of 202.22 feet to the intersection with Southwesterly right of way line of said U. S. Highway No. 31 and the centerline of Buck Creek; thence North 89 deg. 06 min. 53 sec. West and leaving said right of way a distance of 458.48 feet to the Northeasterly right of way of said railroad; thence North 43 deg. 42 min. 17 sec. West a distance of 217.03 feet to the point of beginning; being situated in Shelby County, Alabama.

Inst # 1999-28108

07/06/1999-28108
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SHELBY COUNTY JUDGE OF PROBATE
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