

STATE OF ALABAMA

GP-GRN 6099643010 BFR

COUNTY OF SHELBY

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby transfers, sets over and assigns unto the Small Business Administration, an agency of the United States Government, pursuant to 15 U.S.C. §631 et seq. (hereinafter "SBA"), all of its right, title and interest in and to the following:

Promissory Note (SBA Form 147) bearing the SBA Loan Number captioned above, dated January 31, 1994, in the original principal amount of \$125,000.00 executed by John O. Reimann, as President and on behalf of JUNEMAN ELECTRIC, INC. in favor of AmSouth Bank, ~~INC.~~

Real Property Mortgage dated January 31, 1994 executed by John O. Reimann and Shirley R. Reimann in favor of AmSouth Bank, ~~INC.~~ and filed for record on February 1, 1994, as Instrument No. 1994-03400, in the Office of the Judge of Probate of Shelby County, Alabama.

The undersigned warrants that the principal amount remaining unpaid on account of said Note is \$ 66,727.<sup>70</sup>, plus accrued interest.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and its seal affixed by its duly authorized officer, on May 24, 1999.

(Bank's Seal)

AmSouth Bank, a ~~national association~~

ATTEST: Paul W. Newsome

By, Burt W. Newsome

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for said County and State, do hereby certify that Burt W. Newsome, whose name as Assistant Vice President, of AmSouth Bank, ~~INC.~~ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of the said instrument, he, as such officer and with full authority, did execute the same voluntarily for and as the act of

07/06/1999-28081  
11:03 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HHS 11.00

Inst # 1999-28081

the said AmSouth Bank, ~~Bank~~, on the date shown.

Given under my hand and official seal on May 24, 1999.

Hattie Evans  
Notary Public

MY COMMISSION EXPIRES JANUARY 17, 2000

My Commission Expires:

THIS INSTRUMENT PREPARED BY:

E. H. Bixler, IV.

Attorney Advisor

U. S. Small Business Administration

2121 8th Avenue North, Suite 200

Birmingham, Alabama 35203-2398

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