

Recording Requested By:  
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES  
24005 VENTURA BLVD.  
SUITE 100  
CALABASAS, CA 91302-

**DISCHARGE OF MORTGAGE**

REGIONS MORTGAGE, INC. #004613984 "Nuttall" Lender ID:808957066/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,  
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES  
HEREBY CERTIFY, that a certain Mortgage dated 02/26/1996, made and executed by  
DAVID A NUTTALL, JOINED BY MARY A NUTTALL HIS WIFE to secure payment of the  
principal sum of \$162,500.00 plus interest, originally to REGIONS MORTGAGE,  
INC., in the County of SHELBY and the State of ALABAMA, Recorded 03/01/1996 as  
Instrument No. 1996-06745 is now Paid and Satisfied, and is therefore  
discharged.

Property Address: 477 Heatherwood Dr, B Ham, AL, 35244

In all references in this instrument to any party, the use of a particular  
gender or number is intended to include the appropriate gender or number as the  
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, Inc.  
On 07/06/99 (DATE)

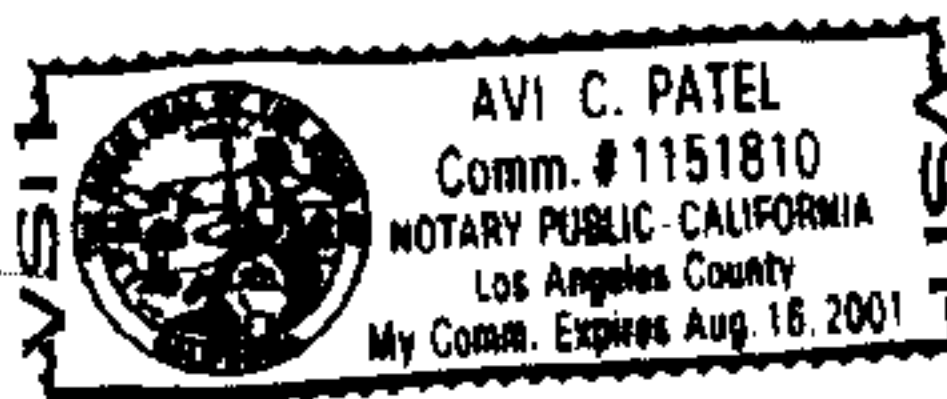
By: [Signature]  
EDWARD STANLEY/VICE PRESIDENT

STATE OF California  
COUNTY OF Los Angeles

ON 07/06/99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles  
County, in the State of California, personally appeared EDWARD STANLEY/VICE  
PRESIDENT, personally known to me (or proved to me on the basis of satisfactory  
evidence) to be the person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity, and that by his/her/their signature on the  
instrument the person(s), or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]  
AVI C. PATEL  
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

★ Document Prepared By:  
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222  
SRD\*18990628-0081 ALBHELB 01117 SHELBY AL BAT: 10000004613984 KUALDOM1

Inst # 1999-28061

07/06/1999-28061  
10:47 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50