

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #:004945648 "Cochrane" Lender ID:998631337/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 11/26/1997, made and executed by
GRANT F COCHRANE, A SINGLE PERSON to secure payment of the principal sum of
\$98,833.00 plus interest, originally to REGIONS MORTGAGE, INC., in the County of
SHELBY and the State of ALABAMA, Recorded 12/02/1997 as Instrument No.
1997-39131 is now Paid and Satisfied, and is therefore discharged.

Property Address: 585 Treymoor Lake, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular
gender or number is intended to include the appropriate gender or number as the
case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s).

REGIONS MORTGAGE, INC.
On 11/26/97 (DATE)

By: [Signature]
EDWARD STANLEY/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 11/26/97 before me, LISA L. DAUGHERTY, a Notary Public in and for Los
Angeles County, in the State of California, personally appeared EDWARD
STANLEY/VICE PRESIDENT, personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to
the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal,

[Signature]
LISA L. DAUGHERTY
Notary Expires: 02/15/2000 #1087760



(This area for notarial seal)

Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF:19990804-0127 ALSHELBY 01117 SHELBY AL BAT: 10000/004945648 KXALDOM1

Inst # 1999-28058

07/06/1999-28058
10:47 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50