

State of ALABAMA )  
County of JEFFERSON )

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by:

SONJA R RODDAM  
A SINGLE WOMAN

as Mortgagor, to the undersigned, which mortgage is dated 04/28/1995 and filed for record 05/02/1995 in Mortgage Book 9505, Page 2594, Doc# . Probate Records of Jefferson County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Jefferson, State of Alabama, to-wit:

LOT 42, ACCORDING TO THE SURVEY OF GRAYSON VALLEY TOWNHOUSES, SIXTH ADDITION, AS RECORDED IN MAP BOOK 158, PAGE 43, IN THE PROBATE OF JEFFERSON COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 23 day of June, 1999.

Countrywide Home Loans, Inc. (fka  
Countrywide Funding Corporation)

By: David Mikus  
Its: Assistant Secretary

Attest:  
By: Betty Taylor  
Its: Assistant Secretary

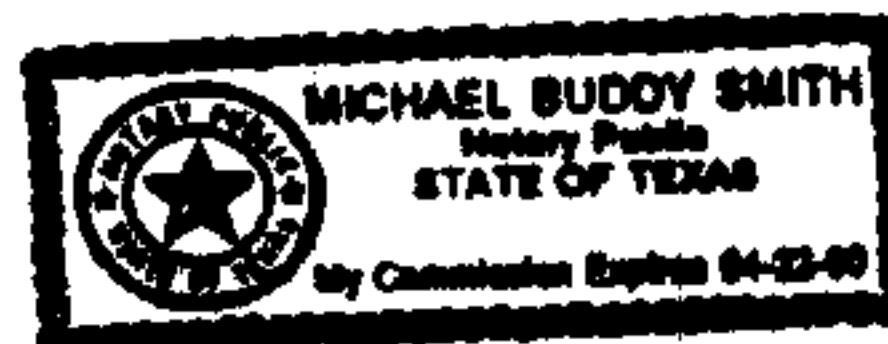
Re-recorded on:  
Date: N/A  
Inst. #: N/A  
Book: N/A  
Page: N/A

State of TEXAS )  
County of COLLIN )

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that David Mikus and Betty Taylor, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 23 day of June, 1999.

Michael Buddy Smith  
Notary Public  
My commission expires 04/22/2000



Mail Recorded Satisfaction To:  
SONJA R RODDAM  
2134 CHESHIRE DR  
BIRMINGHAM AL 35235

Document Prepared By:  
Delores Light  
6400 Legacy Drive  
MSN PTX-41, Plano, TX 75024  
4017154  
CHL Loan # 4017154

07/06/1999-28053  
Inst # 1999-2805  
10:46 AM CERTIFIED  
JEFFERSON COUNTY JUDGE OF PROBATE  
11.00

• PARCEL II:

Lot 10, Sector C, according to the survey of The Homestead as recorded in Map Book 8, Page 167 in the Probate Office of Shelby County, Alabama, and the following described parcel:  
Commence at the Northeast corner of Section 18, Township 21 South, Range 2 East; thence run South 87 degrees 03 minutes 59 seconds West for 609.92 feet; thence run South 01 degrees 46 minutes 31 seconds East for 4185.83 feet; thence run South 88 degrees 13 minutes 29 seconds West for 633.27 feet; thence run North 20 degrees 30 minutes 37 seconds West for 222.54 feet; thence run North 71 degrees 34 minutes 32 seconds West for 37.58 feet to the point of beginning; thence run South 10 degrees 02 minutes 03 seconds East for 269.43 feet; thence run South 08 degrees 00 minutes 15 seconds West for 130.18 feet; thence turn an angle to the right of 95 degrees 40 minutes 25 seconds to the tangent of a curve to the left having a central angle of 103 degrees 40 minutes 30 seconds and a radius of 50.0 feet; thence run along the arc of said curve of 90.47 feet; thence run South 90 degrees 00 minutes 00 seconds West for 47.47 feet; thence run North 02 degrees 28 minutes 25 seconds East for 463.37 feet; thence run South 71 degrees 34 minutes 32 seconds East for 63.72 feet to the point of beginning.

Inst # 1999-28053

07/06/1999-28053  
10:46 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MMS 11.00