

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #003365921 "Modi" Lender ID:003365921/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK SBM REGIONS BANK OF LOUISIANA SBM SECOR BANK, FEDERAL SAVINGS BANK, BY REGIONS MORTGAGE, INC., ITS AUTHORIZED AGENT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 03/16/1993, made and executed by SAL SUBODH MODI, AND WIFE PANNA S. MODI to secure payment of the principal sum of \$105,750.00 plus interest, originally to SECOR BANK, FEDERAL SAVINGS BANK, in the County of SHELBY and the State of ALABAMA, Recorded 03/18/1993 as Instrument No. 1993-07480 is now Paid and Satisfied, and is therefore discharged.

Property Address: 4927 Altadena S Ave, Bham, AL, 35244

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

REGIONS BANK SBM REGIONS BANK OF LOUISIANA
SBM SECOR BANK, FEDERAL SAVINGS BANK, BY
REGIONS MORTGAGE, INC., ITS AUTHORIZED AGENT
On _____ (DATE)

By:

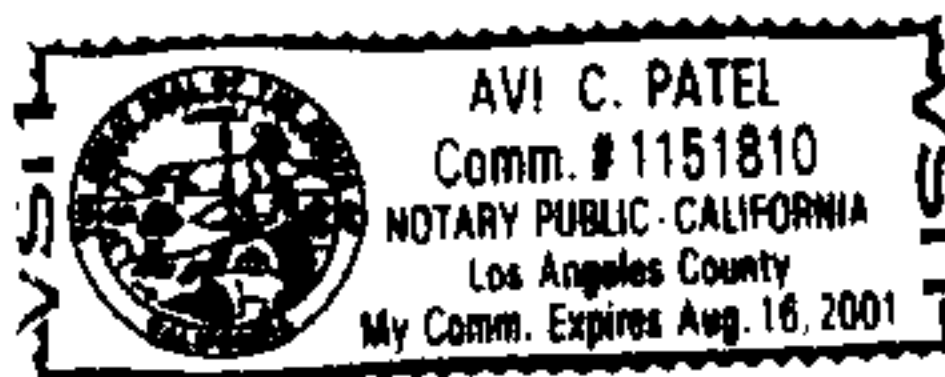
EDWARD STANLEY/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 07/06/99, before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared EDWARD STANLEY/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



(This area for notarial seal)

* Document Prepared By:
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990525-0053 ALSHELBY 01117 SHELBY AL BAT: 10000/003365921 KXALDOM1

Inst # 1999-28043

07/06/1999-28043
10:38 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50