

Recording Requested By:
Interlink Mortgage Services

When Recorded Return To:

INTERLINK MORTGAGE SERVICES
24005 VENTURA BLVD.
SUITE 100
CALABASAS, CA 91302-

DISCHARGE OF MORTGAGE

REGIONS MORTGAGE, INC. #003342466 "Seales" Lender ID:266505708/ Shelby, Alabama 01/117: 8.50

KNOW ALL MEN BY THESE PRESENTS,
That REGIONS BANK S/B/M SECOR BANK S/B/M HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF BIRMINGHAM BY ITS AUTHORIZED AGENT, REGIONS MORTGAGE, INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 09/18/1972, made and executed by BOBBY JOE SEALES, AND WIFE DIANE BRANDENBURG SEALES to secure payment of the principal sum of \$33,000.00 plus interest, originally to HOME FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM, in the County of SHELBY and the State of ALABAMA, Recorded 09/21/1972 as Instrument No. Mortgage Book 325, Page 722, is now Paid and Satisfied, and is therefore discharged.

Property Address: P O Box 89, Alabaster., AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Regions Bank s/b/m Secor Bank s/b/m Home
Federal Savings and Loan Association of
Birmingham by its authorized agent, Regions
Mortgage, Inc.
On 8/27/99 (DATE)

By:

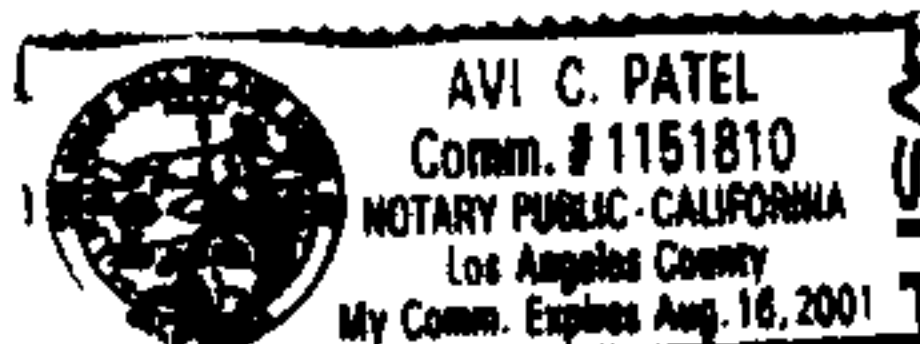
EDWARD STANLEY/VICE PRESIDENT

STATE OF California
COUNTY OF Los Angeles

ON 8/27/99 before me, AVI C. PATEL, a Notary Public in and for Los Angeles County, in the State of California, personally appeared EDWARD STANLEY/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

AVI C. PATEL
Notary Expires: 08/16/2001 #1151810



Document Prepared By: Nancy Adams (This area for notarial seal)
NANCY ADAMS 24005 VENTURA BLVD. SUITE 100 CALABASAS, CA 91302 (818) 223-3222
PAF*19990528-0084 AL3HELB 01117 SHELBY AL BAT: 10000003342466 KCALDOM1

Inst # 1999-28035

07/06/1999-28035
10:31 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50